

Inst # 1998-47655  
12/01/1998-47655  
02:59 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CRH 13.50

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA

(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 11/24/1998

, made and executed by:

Shawn W. Earnest

AND Jennifer J. Earnest

HUSBAND AND WIFE

whose address is 120 Southern Hills Circle, Calera, AL 35040

to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in Shelby

of ALABAMA

upon the  
County, State

such Mortgage having been given to secure payment of:

Fifteen Thousand Dollars only

(\$ 15,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998

, at page 47654 (or as

No. ) of the

Records of Shelby

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



-1011932 (9808)

Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
12/1/98

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

\_\_\_\_\_  
By: *Genie Davis* (Assignor)  
JP (Signature)

This Instrument Prepared By: Monica Mezrano  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , address:  
tel. no.: (205) 298-0992

State of TENNESSEE  
County/City of SHELBY, MEMPHIS

On this 1st day of Dec, in the year 1998 before me,

Shada S. Case

in and for said state, personally appeared

Kenie Davis

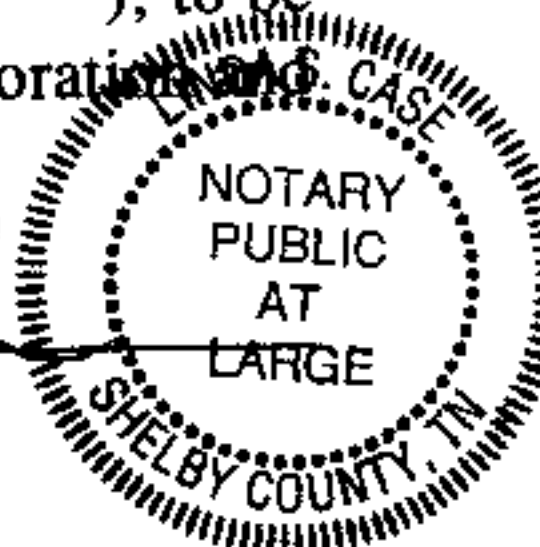
, a Notary Public

, of the Equity National Mortgage, Inc.

VP  
corporation, personally known to me (or proved to me on the oath of  
the person who executed the within ASSIGNMENT OF MORTGAGE  
acknowledged to me that he/she executed the same for the purposes therein stated.

on behalf of said corporation and  
( ), to be

Shada S. Case



VMP-1168B (9605)

MY COMMISSION EXPIRES  
JULY 10, 2001

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