

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n)	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:

**AFTER FILING RETURN TO:  
CT CORPORATION  
17 SOUTH HIGH STREET  
COLUMBUS, OH 43215**

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

Pre-paid Acct. # \_\_\_\_\_ (Last Name First if a Person)

2. Name and Address of Debtor  
**RIVERCHASE TRADE CENTER ENTERPRISES  
2007 OLD MONTGOMERY HIGHWAY  
HOOVER, AL 35244**

Social Security/Tax ID # \_\_\_\_\_ (IF ANY) (Last Name First if a Person)

2A. Name and Address of Debtor

Social Security/Tax ID # \_\_\_\_\_

☐ Additional debtors on attached ~~XXX~~

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

**SOUTHTRUST BANK N.A. F/K/A SOUTHTRUST BANK  
OF ALABAMA, NATIONAL ASSOCIATION  
POST OFFICE BOX 2554  
BIRMINGHAM, AL 35209**

Social Security/Tax ID # \_\_\_\_\_

☐ Additional secured parties on attached ~~XXX~~

5. The Financing Statement Covers the Following Types (or items) of Property:

**THIS RE-FILE REFERS TO THE ORIGINAL #93-23827 DATED 8-11-93**

**SEE ATTACHED FOR DESCRIPTION OF COLLATERAL.**

**THIS IS TO BE CROSS-REFERENCED IN REAL ESTATE RECORDS. DEBTOR IS THE RECORD OWNER OF THE PROPERTY ATTACHED AS EXHIBIT 1.**

**THIS UCC-1 IS GIVEN AS ADDITIONAL SECURITY FOR THE INDEBTEDNESS SECURED BY A MORTGAGE BEING RECORDED SIMULTANEOUSLY HERewith.**

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is 250,000.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \_\_\_\_\_

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature -- see Box 6)

**SOUTHTRUST BANK N.A. F/K/A SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION**

*Deloris Franklin*

**DELORIS FRANKLIN, DOCUMENT  
MANAGEMENT/SECURITY PERFECTION**

Signature(s) of Debtor(s)

## **EXHIBIT A**

### **LEGAL DESCRIPTION**

Lot 6, according to the Survey of Riverchase Trade Center, as recorded in Map Book 12, page 24, in the Probate Office of Shelby County, Alabama.

#### **SUBJECT TO:**

1. Taxes and assessments for the year 1993, and subsequent years, which are not yet due and payable. Tax information has been based on the present assessment roles, but is subject to any future adjustments that may be made by either the Tax Assessor or the Board of Equalization of Shelby County, Alabama.
2. 7½ foot Sanitary Sewer Easement on East and 15 foot Drainage Easement on West as shown by recorded Map.
3. Restrictions as shown by recorded Map.
4. Restrictions appearing of record in Real 192, page 886, in the Probate Office of Shelby County, Alabama.
5. Mineral and mining rights and rights incident thereto recorded in Real 308, page 361; Volume 6, page 80 and Volume 101, page 500, in the Probate Office of Shelby County, Alabama.

Inst # 1998-47648

12/01/1998-47648  
02:45 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 16.00

Inst # 1993-23825

08/11/1993-23825  
03:17 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
022 HJS 436.00