

Inst # 1998-47615

12/01/1998-47615  
01:34 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 SNA 13.50

Recording Requested By/Return To Equity National Mortgage, Inc.  
2 Perimeter Pk S  
Ste 440 W

Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210  
Memphis, TN 38120 , does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation  
organized and existing under the laws of ALABAMA (herein "Assignee"), whose  
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009  
a certain Mortgage dated 11/19/1998 , made and executed by:

Joel E. Stanton  
AND Kaythia A. Stanton  
HUSBAND AND WIFE

whose address is 155 Misty Water Drive, Columbiana, AL 35051  
to and in favor of Equity National Mortgage, Inc.  
M.D. BUNT  
following described property situated in Shelby  
of ALABAMA :

upon the  
County, State

such Mortgage having been given to secure payment of:  
Sixty Thousand Dollars only

(\$ 60,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.  
No. ) of the

Inst # 1998-47614  
at page (or/as  
Records of Shelby

County, State of ALABAMA , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.  
FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)  
Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

11/30/98

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: Lisa Vinnari

\_\_\_\_\_  
(Signature)

V.P.

\_\_\_\_\_  
Attest

Seal:

This Instrument Prepared By: Monica Mezrano

, address:

2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

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State of TENNESSEE

County/City of SHELBY, MEMPHIS

On this 30th day of Nov, in the year 1998 before me,

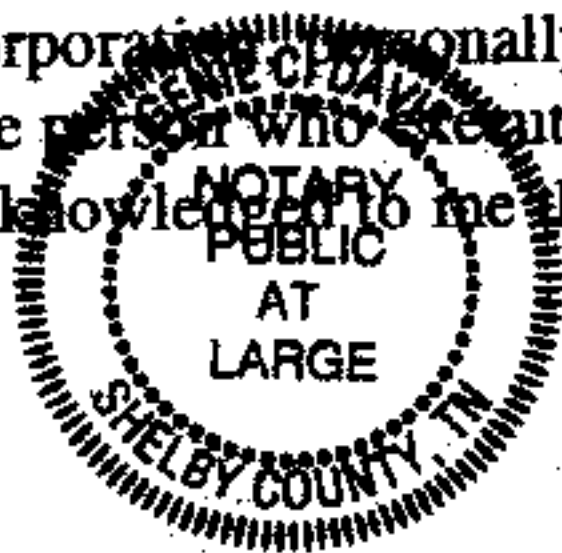
Genie C. Davis

, a Notary Public

in and for said state, personally appeared Leisa Kinnin

VP, of the Equity National Mortgage, Inc.

corporation personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE), to be acknowledged to me that he/she executed the same for the purposes therein stated. on behalf of said corporation and



Genie C. Davis

MY COMMISSION EXPIRES 11688 (9605)  
JULY 10, 2001