STOLE PATTON, KERCE & FREEMAN

LUGGIMER, ALABAMA 35021

My Commission Expires:

1-3-00

THE BOX 237

12/01/1998-47600

01:08 PH CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

8.50

| FOR MALLIABLE CONSIDERATION, t                                  | he receipt of which is hereby acknowledged, the      |
|---|--|
| undersigned FIRST FEDERAL SAVINGS BAN                           | IK does hereby transfer and assign unto:             |
| CITICORP MORTGAGI<br>12855 NORTH OUTER I<br>ST. LOUIS, MO 63141 | E, INC.<br>FORTY DRIVE                               |
| that certain mortgage executed by Rusty                         | Martin and Michelle Williams Martin,                 |
|   | to   |
| FIRST FEDERAL SAVINGS BANK, said mortga                         | ge being dated November 6, 1998 and                  |
| FIRST FEDERAL SAVINGS BANK, Said Horten                         | 47599, in the office of the                          |
| Denig recorded in   | Alabama, together with the indebtedness secured      |
| Judge of Probate of Shelby County,                              | Alabama, togother with                               |
| thereby.  | the account and sealed this agreement on this        |
|   | ed has executed and sealed this agreement on this    |
| 6th day of November   | FIRST FEDERAL SAVINGS BANK                           |
|   | FIRST FEDERAL SAVINGS BY BUT                         |
|   | WMax ade   |
|   | by: W. Max Adams                                     |
|   | lts' Assistant Vice President                        |
|   |  |
| STATE OF ALABAMA )  Jefferson COUNTY )                          | the state hereby                                     |
| 1, the undersigned authority, a Notary                          | Public in and for said county, in said state, hereby |
| certify that W. Max Adams                                       | whose name as Assistant Vice                         |
| President of First  | Federal Savings Bank, a Corporation, is signed to    |
| the foregoing instrument, and who is know to n                  | ne, acknowledged before me on this day that, being   |
| informed of the contents of the instrument,                     | he as such officer and with full power and           |
| authority, executed the same voluntarily for and                | as the act of said Corporation.                      |
| udthorwy,   |  |
| Given under my hand and official seal t                         | his 6th day of November                              |
| 1998  | ^  |
|   | Notary Public  |

ASSIGNMENT OF MORTGAGE DOL CRE

PREPARED BY: W. Max Adams First Federal Savings Bank 1630 Fourth Avenue North Bessemer, Alabama 35020

(SEAL)

STATE OF ALABAMA

**JEFFERSON** 

COUNTY )