

Prepared by: _____

STATE OF ALABAMA,

JEFFERSON COUNTY.

AND WHEN RECORDED MAIL TO:

FLEET MORTGAGE CORP.
2255 GLADES ROAD SUITE 140-W
BOCA RATON, FL 33431

Inst # 1998-47531

12/01/1998-47531
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

771-648170-9

Loan Number: 021-6481709 [Space Above This Line For Recorder's Use]

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned
STATEWIDE MORTGAGE CORPORATION A CORPORATION

does hereby grant, bargain, sell, convey, assign and deliver unto

FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION
that certain mortgage executed by

WILLIAM A FLOYD
CHERYL P FLOYD, HUSBAND AND WIFE

to the undersigned, which mortgage is recorded in the office of the Judge of Probate of
SHELBY County, Alabama concurrently herewith, page , together with the debt
thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land
and property conveyed by said mortgage. *Inst. # 1998-47530*

To have and to hold unto FLEET MORTGAGE CORP.
A CORPORATION

, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly
authorized officer, on this 11TH day of NOVEMBER, 1998

LOT 29, ACCORDING TO THE SURVEY OF MEADOW BROOK, 12TH SECTOR, AS RECORDED IN
MAP BOOK 9, PAGE 27, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

771-648170-9
Loan Number: 021-6481709

STATEWIDE MORTGAGE CORPORATION A CORPORATION

ATTEST:

By: *Donald L. Hart*
Its PRESIDENT

By: _____
Its _____

Witness

Witness

STATE OF ALABAMA)
: ss:
JEFFERSON County)

I, the undersigned, a Notary Public in and for
said County in said State, hereby certify that DONALD L. HART
PRESIDENT of STATEWIDE MORTGAGE CORPORATION
a CORPORATION, is signed to the
foregoing instrument, and who is known to me,
acknowledged before me on this day that, being
informed of the contents of said instrument, (s)he, as
such officer and with full authority, executed the same
voluntarily for and as the act of said
CORPORATION.

Given under my hand and official seal this 11TH
day of NOVEMBER, 1998.

[Signature]
(Seal)

My Commission expires: 3-11-00

Inst # 1998-47531

Alabama Assignment of Mortgage

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SHELBY COUNTY JUDGE OF PROBATE
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