## 998-475E

## ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA

## **COUNTY OF JEFFERSON**

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability company with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set overto Hibernia National Bank as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by

CHRIS FRANKEL AND LORDE FRANKEL HUSBAND AND DEED

CINTO FRANKEL AND ECKKI F	RANKEL, HUSDAND	AND WIFE	
to Southeastern Mortgage of Alabama, L.L.C			and in
the amount of \$169,100.00	and recorded in Volume	1998	., Page <u>47526</u>
of the records of the Probate Court of	helby	County, State of Alaba	ma, together with the
note and indebtedness described in and secured by the instrument aforesaid.			
The ASSIGNOR herein specifically sells, tra	nsfers, and conveys to t	he above ASSIGNEE,	its successors,
representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness			
secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained			
therein.			
The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.  SIGNED onNOVEMBER 24, 1998			
	SOUTHEAST	FRN MORTGAGE O	F ALABAMA, L.L.C.
	BY: Ch	1 ef Manager	Mellan
STATE OF ALABAMA			
COUNTY OF JEFFERSON			
I, the undersigned, a Notary Public in and for whose name as Chief Manager company, is signed to the foregoing conveys being informed of the contents of the convey voluntarily for and as the act of said company	of Southeastern Mortga, ance, and who is known ance, he as such office by.	ge of Alabama, L.L.C. to me, acknowledged is and with full authori	., a limited liability before me this day, that
Citize under my hand and official seal on	NOVEMBER 24.	1998	

Given under my hand and official seal on

NOTARY PUBLIC

October 21, 2001 My commission expires: \_

10:49 AH CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 001 CRH 8.50

MigWare