AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

0017049000447446 THIS INSTRUMENT PREPARED BY:

## **ROBIN ROSS**

AMSOUTH BANK

P. O. BOX 1984

BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by <u>ANTHONY J LARUSSA</u>

<u>AND WIFE JACOUELINE LARUSSA</u> under date of <u>OCTOBER 30, 1996</u>, which said mortgage was recorded in the office of the Judge of the Probate Court of <u>SHELBY</u> County, Alabama, in mortgage book No.

<u>INST. # 1996-40376</u>, at Page No., and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 25 day of November, 1998.

**AmSouth Bank** 

VICE PRECIDENT

STATE OF ALABAMA JEFFERSON COUNTY,

I, <u>THE UNDERSIGNED</u>, a Notary Public, in and for said County in said State, hereby certify that <u>Y</u>, <u>SUE ALEXANDER</u> whose name as <u>VICE PRESIDENT</u> of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 25 day of November, 1998.

11/25/2000 Notáry Public