Inst + 1998-47492

12/01/1998-47492 09:41 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO.

LOAN NO. 804772 [717459067]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MELLON MORTGAGE COMPANY, A COLORADO CORPORATION
located at 3100 TRAVIS, HOUSTON, TX 77006 nereby sells, assigns, transfers and sets over upon it to: BANK OF AMERICA, FSB, 2810 N. PARHAM RD., RICHMOND, VA 23294
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by <b>DOROTHY L. CROMER AND HUSBAND JAY BRENT CROMER</b>
to <u>SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.</u> dated <u>SEPTEMBER 5, 1997</u> and recorded in Book No at Page Card No. <u>1997-29636</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

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Loan No.

J=MM753C.S.09631

LOAN NO. 804772 [717459067]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 30th day of OCTOBER, 1998, but effective the 16th day of AUGUST 1998.

MELLON MORTGAGE COMPANY Inst # 1998-47492 SECR<del>ETAR</del> 12/01/1998-47492 09:41 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11,00 005 CKH before me RUANA RANSOM On OCTOBER 30, 1998 and personally appeared CASS POOLE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the dorporation executed it. (COMMISSION EXP. 02-13-03) PREPARED BY **RUANA RANSOM** ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

620 SOUTH WOODRUFF AVE

IDAHO FALLS, ID 83401

P=S.000.016 C=S.025.0014

Signed and delivered

COUNTY OF BONNEVILLE

in the presence of:

STATE OF IDAHO

CICILY RUTT

and SECRETARY

RUANA RANSON

NOTAXY PUBLIC

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