Inst # 1998-47491

12/01/1998-47491 09:41 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00

Assignment-Interv. -Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 798124 [808504053]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, MELLON MORTGAGE COMPANY, A COLORADO CORPORATION |
|--|
| located at 3100 TRAVIS, HOUSTON, TX 77006 |
| hereby sells, assigns, transfers and sets over upon it to: BANK OF AMERICA, FSB, 2810 N. PARHAM RD., RICHMOND, VA 23294 |
| as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by LARRY B. SHAW AND WIFE, SHEILA M. SHAW |
| to <u>south States Mortgage Corporation</u> dated <u>pecember 1, 1995</u> and recorded in Book No at Page Card No. <u>1995-34814</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama. |
| The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained. |

Loan No.

J=MM753C.S.09630

LOAN NO. 798124 [808504053]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 30th day of OCTOBER ___, 1998 , but effective the 16th day of AUGUST 1998 .

MELLON MORTGAGE COMPANY VICE PRESIDENT 1998-47491 SHELBY COUNTY JUDGE OF PROBATE 11.00 002 CRH before me RUANA RANSOM and personally appeared CASS POOLE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the PREPARED BY

Signed and delivered in the presence of:

STATE OF IDAHO

CICILY RUTT

COUNTY OF BONNEVILLE

On OCTOBER 30, 1998

corporation executed it.

and SECRETARY

RUANA RANSOM (COMMISSION EXP. 02-13-03)

NOTARY PUBLIC

RUANA RANSOM ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

O SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.000.015 C=S.025.0013

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