

## ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF Alabama  
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS:

That First Capital Mortgage Corporation

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by AMERICAPITAL FUNDING CORPORATION

II CHASE CORPORATE CENTER, Birmingham, AL 35244 hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by RALPH LEE SANNER

and payable to the order of First Capital Mortgage Corporation

in the sum of \$ 112,500.00 dated July 31, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to First Capital Mortgage Corporation Lender, duly recorded in the Real Property Records of Shelby County, Alabama and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Shelby County, Alabama to wit:

LOT 1, ACCORDING TO THE SURVEY OF YELLOWLEAF SUBDIVISION, AS RECORDED IN MAP BOOK 9, PAGE 37, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-47454

12/01/1998-47454  
08:24 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00

EXECUTED without recourse on the undersigned to be effective on the 24 day of September, 1998, by First Capital Mortgage Corporation

By: Edward A. Newton

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 24 day of September, 1998, by Edward A. Newton Vice President of First Capital Mortgage Corporation on behalf of said entity.

(WHEN RECORDED RETURN TO)  
NTC - ATTN: DARRELL COLON  
420 N. BRAND BLVD., 4TH FLOOR  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN 6800597467

Notary Public - State of Alabama

- Post Closing

ASSIGNMENT AND TRANSFER OF LIEN WITHOUT RECOURSE

LOT 1, ACCORDING TO THE SURVEY OF YELLOWLEAF SUBDIVISION, AS RECORDED IN MAP  
BOOK 9, PAGE 37, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-47454

12/01/1998-47454  
08:24 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 SWA 11.00

RECORDED

11/11/98