

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000095458147/KAM/HALL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

11/30/1998-47367
02:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Mortgagor: DEBRA S HALL A SINGLE WOMAN
Mortgagee: SOUTH STATES MORTGAGE CORPORATION
Prop Addr: 1541 KING CHARLES CT
ALABASTER AL 35007
Date Recorded: 03/26/87
State: ALABAMA City/County: SHELBY
Date of Mortgage: 03/26/87 Fiche/Roll: 023
Loan Amount: 56,350 Frame/Page: 652

Previously Assigned: SEARS MORTGAGE CORPORATION
Recorded Date: 02/26/92 Book: 391 Page: 146
Brief description of statement of location of Mortgage Premises.
SHELBY COUNTY AL

Dated: NOVEMBER 19, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Pam Thompson
Pam Thompson
Assistant Vice President

Brenda L. Jones
Attest:

STATE OF KENTUCKY)
COUNTY OF JEFFERSON) ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this NOVEMBER 19, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Pam Thompson and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Lynda Arkwright
Notary Public

* Notary Public *
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

PREPARED BY:
SHARON E. TAPP
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

Inst # 1998-47367