| | BY: (NAME) Debbie | Banks - combe | 199 DGHY | <u> </u> | |
|--|--|--|----------------------------|--|-----------------------|
| | (ADDRESS) 15 S | outh 20th St - | 2nd Flr - | Birmingham, | AL 35233 |
| STATE OF ALABAMA |) PA | ARTIAL RELEAS | E OF RECO | RDED LIEN | |
| COOMIT OF CELEBRA | , | | | | |
| KNOW ALL MEN BY THES | E PRESENTS, That, Comp | ass Bank, a corpora | tion, does here | eby release from t | he lien of that |
| certain mortgage executed by _ | Taylor Prop | perties, L.L.C | • | | |
| | | | on | 11-26-96 | |
| which said mortgage was record | | | | | County, |
| Alabama, inInstrument | 533k No | 1996-38581 | , Page N | lo | <u> </u> |
| (and assigned to | in | <u></u> | Book No | | |
| Page No |), the following o | described property ar | id none other: | | |
| | | | | | |
| | | | | | |
| Lot 35, | according to the S | urvey of the F | inal Recor | d ac | |
| Plat of recorded | Greystone Farms, G i in Map Book 24, p | age 27, in the | Probate | 49 | |
| | of Shelby County, A | | | 0 | A |
| | | | | 79. 13. | 05.7 |
| | | | | 4 | 47. |
| | | | | 96 | 65 H |
| | | | | 4 4 | 5 5 |
| | | | | | - I |
| | | | | • | 1/0 |
| | | | | * | 1/30/1 |
| | ue in full force and effect wit | | | 12-1 | 11/30/1 |
| | ue in full force and effect wit bass Bank, a corporation, he | | | 12-1 | day of |
| | | | | 12-1 | 1/06/11 day of |
| In Witness Whereof, Comp | ass Bank, a corporation, ha | | | 12-1 | day of |
| In Witness Whereof, Comp | ass Bank, a corporation, ha | | | 12-1 | day of |
| In Witness Whereof, Comp | ass Bank, a corporation, ha | caused these pres | | 12-1 | day of |
| In Witness Whereof, Comp | ass Bank, a corporation, ha | caused these pres | | uted this 13th | day of |
| October | ass Bank, a corporation, ha | Compass Bank_ | ents to be exec | uted this 13th | day of |
| In Witness Whereof, Comp | ass Bank, a corporation, ha | Compass Bank_ | ents to be exec | uted this 13th | day of |
| October | ass Bank, a corporation, ha | Compass Bank_ | ents to be exec | uted this 13th | day of |
| October STATE OF ALABAMA | ass Bank, a corporation, ha | Compass Bank_ | ents to be exec | uted this 13th | day of |
| STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary |)) Public, in and for said County | Compass Bank By Its: | by certify that | atent 13th | • |
| STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary | hass Bank, a corporation, has 19 98 | Compass Bank By Its: | by certify that | atent 13th | • |
| STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Travis G. McKay |)) Public, in and for said County who | Compass Bank_Byts: | by certify that | dent | o! |
| STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Travis G. McKay Compass Bank, a corporation, |) Public, in and for said County who is signed to the foregoing in | Compass Bank By Its: | by certify that Vice Presi | dent acknowledged be | of of this |
| STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Travis G. McKay Compass Bank, a corporation, day that, being informed of the |) Public, in and for said County who is signed to the foregoing in contents of the instrument | Compass Bank By Its: ty in said State, here as astrument, and who is he | by certify that Vice Presi | dent acknowledged be | of of this |
| STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Travis G. McKay Compass Bank, a corporation, |) Public, in and for said County who is signed to the foregoing in contents of the instrument | Compass Bank By Its: ty in said State, here as astrument, and who is he | by certify that Vice Presi | dent acknowledged be | of of this |
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Form No. 99/33-1216 Rev. 3/96