TRANSFER AND ASSIGNMENT

STATE OF ALAEMA COUNTY OF JEEPERSON)			
FOR VALUE RECEIVED, the seil, convey, assign and deliver	_	ats & Co., Inc. do	es hereby grant, bargain,	
those certain mortgages herein below, together with debts the interest in and to the lands and	nafter more partice ereby secured, the	notes therein desci	ribed and all its	
NAMES(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
FRANKIE L. WADE and wife, PAULA S. WADE	1998 -	47306		
THIS TRANSFER AND ASS	SIGNMENT IS W	ithout recourse upo	n the undersigned.	
TO HAVE AND TO HOLD	unto the said		and assigns, forever.	
IN WITNESS WHEREOF, the caused these presents to be expended.	ecuted this the $\underline{2}$		of said mortgages has	
	C	DATS & CO., INC	•	
	В	R.B. COATS, III	PRESIDENT	
ATTESTED BY: 4-24	- Catas			
STATE OF ALABAMA) COUNTY OF JEFFERSON)		1	
I, the undersigned authority, certify that R.B. Coats, III, v foregoing instrument, and what, being informed of the coauthority, executed same volume	vho is President of no is known to me ontents of the conv	f Coats & Co., Inc., acknowledged before the control of the contro	, is signed to the fore me on this day officer with full	
GIVEN UNDER MY HAND November, 19 98		L SEAL this the _2)g	<u> </u>
My Commission expires:	7-11-2003	 .		
		: 95	98-473 ⁰⁷	

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209 11/30/1998-47307 Oli40 PH CERTIFIED SHELBY COUNTY JUNCE OF PRODATE 001 CRH 8.56

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