

STATE OF ALABAMA  
LOAN NUMBER: 0021704538  
PU116, KND

Inst # 1998-47281

AMOUNT OF MORTGAGE  
\$ 177000

11/30/1998-47281

11:16 PM CERTIFIED  
Satisfaction of Mortgage  
Shelby County, State of Alabama  
Notary Public  
Notary Seal

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,  
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN  
DAVID J. COZZARELLI AND WIFE, STEPHANIE A. COZZARELLI

IS/ARE MORTGAGORS AND  
SOUTHERN CAPITAL RESOURCES, INC.  
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL  
PROPERTY, TO WIT:

PROPERTY ADDRESS: 2045 FOREST MEADOWS CIRCL  
BIRMINGHAM AL 35242

RECORDED IN BOOK INST# 1996-40633 OF MORTGAGES, ON PAGE ,  
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY  
COUNTY, STATE OF ALABAMA, ON 12-10-96 DO HEREBY  
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO  
RELEASE AND DISCHARGE SAME OF RECORD.

DATED JULY 23, 1998.

BANK OF AMERICA, FSB, A FEDERAL  
SAVINGS BANK

BY:

ISABELLA AXELSON  
ASSISTANT SECRETARY

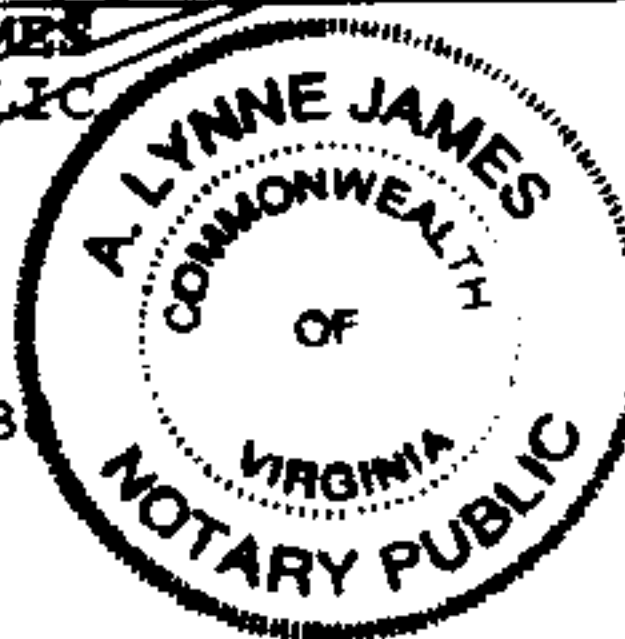


STATE OF VIRGINIA  
SS:  
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND  
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT  
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS  
BANK, ON BEHALF OF THE CORPORATION,  
ON JULY 23, 1998.

MY COMMISSION EXPIRES: A LYNNE JAMES  
SEPTEMBER 30, 1999 NOTARY PUBLIC

PREPARED BY: Nickole Derricotte  
BANK OF AMERICA, FSB  
PO BOX 26388  
RICHMOND, VA 23260-6388



Commission Expires: September 30, 1999