Prepared by and return to: MATTHEW T. KNIGHT TRANSCONTINENTAL TITLE CO. 100 CONCOURSE PARKWAY, SUITE 157 **BIRMINGHAM, AL 32544** File #: AL1I00259 Parcel I.D.#:

WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS that in consideration of \$68,000.00 to the undersigned

grantor, in hand paid by the grantee herein, and other good and valuable consideration, the receipt whereof is

acknowledged, LEO FINLEY, THE UNREMARRIED WIDOWER OF EULA FINLEY (herein referred to as "Grantor"). grants, bargains, sells and conveys unto BILLY JACK HOLCOMBE, JR. (herein

referred to as "Grantee"), the following described real estate, situated in SHELBY County, Alabama, to wit:

SEE APPENDIX A

TO HAVE AND TO HOLD, To the said Grantee its successors and assigns forever. And said Grantor does for itself, its successors and assigns, covenant with said grantee its successors and assigns, that it is lawfully seized in see simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The grantor has executed this conveyance, this 24TH day of NOVEMBER, 1998.

STATE OF ALABAMA COUNTY OF: SHELBY

I, the undersigned, a Notary Public in and for said county in said State hereby that LEO FINLEY, THE UNREMARRIED WIDOWER OF EULA FINLEY whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledge before me on this day that, being informed of the contents of this instrument, he/she/they executed the same voluntarily on the day same bears date.

Given under my hand and official scal this 24TH day of NOVEMBER, 1998.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Jan. 9, 2002. My Commission expires BONDED THRE NOTARY PURCH INDERWRITERS

Inst & 1998-47255

11/30/1998-47255 10.52 AH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 12.00 DOI CRH

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