

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2000 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 9, 1998 executed by
MICHAEL R. SCARBOROUGH, MARRIED/HUSBAND AND SUE ANN SCARBOROUGH,
MARRIED/WIFE

to
LEADERS IN LENDING, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL
BIRMINGHAM, ALABAMA 35208
and recorded in 1998-47242 SHELBY
State of ALABAMA described hereinafter as follows:

County Records.

LOT 41, ACCORDING TO THE SURVEY OF MEADOW BROOK, SECOND SECTOR, SECOND PHASE,
AS RECORDED IN MAP BOOK 7, PAGE 130, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

Commonly known as:
4824 SUESEX ROAD, BIRMINGHAM, ALABAMA 35242
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: NOVEMBER 13, 1998

LEADERS IN LENDING, L.L.C.

On NOVEMBER 13, 1998 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer
Manager

BY:
ITS:

Hunter Palmer
Manager

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
COMMISSION EXPIRES: AUG. 1, 2001
BONDED FIDEL NOTARY PUBLIC UNDERWRITERS
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35208

Inst # 1998-47244

11/30/1998-47244
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50
DPS 118