ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

Joei Brant 909 Highland Ave. Albertville, Al. 35951

MortgageAmerica, Inc.	
Bereinafter call Assignee, does hereby grant	, sell and convey and assign
unto the said Assignee that certain mortgage	executed to it by
Mickey Lee Sewell	and recorded in
Mickey Lee Sewell #### /999_#7223 Volume, Page	, of the records of Probate Court of
Shelby County, Alabama, togeth	mer with the debt secured thereby and
all right, title and interest in and to the	property therein described, without
recourse against the said First Lenders Mort	tgage Corporation.
IN WITNESS WHEREOF, First Lenders	Mortgage Corporation, a Alabama
Corporation, has caused this conveyance to b	be signed by
Joel Brant, Its_	President
on November 25 , 19 98 .	
STATE OF ALARAMA	President 1998-47224
COUNTY OF MARSHALL	998-47224
I, the undersigned, a Notary	and for said
County, hereby certify thatJoel Breat	
	Lenders Mortgage_Corporation, a
Alabama Corporation, is signed to the foreg	poing conveyance, and who is known
to me, acknowledge before me this day, that	, being informed of the contents
of the conveyance, he , as such offi	icer and with full authority, executed
the same voluntarily for and as the act of	said Corporation.
Given under my har	nd and official seal on 11/25/98
	Notary Public

Expires January 31, 1999