## AMENDMENT TO OPEN-END CREDIT, FUTURE ADVANCE REAL ESTATE MORTGAGE AND SECURITY AGREEMENT

| This Amendment (the "Amendment") is made and entered into on  October 23  Mark S. Shoemaker, and wife, Lisa M. Shoemaker   |
|--|
| (hereinafter called the "Mortgagor", whether one or more) and First  |
| (hereinafter called the "Mortgagee"). Commercial Bank (hereinafter called the "Mortgagee").  |
| RECITALS   |
| A. Mark S. Shoemaker, and wife, Lisa M. Shoemaker  |
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| - A L- Mantaras detad MAV 3 . 19 <u>7/</u> (UND "CLEGAL"   |
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| and worst and worst amounte from the Mortdadee up to a maximum   |
| principal amount at any one time outstanding not exceeding the sum of ***Twenty Eight Thousand and no/100****** Dollars (\$28.000.00 )   |
| of ***Twenty Eight Thousand and no/100   |
| (the "Credit Limit").  |
| B. The Mortgagor has executed in favor of the Mortgagee an Open-End Credit, Future Advance Real Estate Mortgage and Security Agreement (the "Mortgage") recorded in  |
| Shelby County, Alabama, Inc.   |
| wanter a convers (among other things) all advances made by the   |
| - washing and the the perrewar under the credit Adiesment, or any  |
| autorion or renewal thereof, up to a maximum principal amount at   |
| any one time outstanding not exceeding the Credit Limit.   |
| C. The Borrower and the Mortgagor have requested that the  |
| C. The Borrower and the Mortgagor Have legislated thousand and Mortgagee increase the Credit Limit to ***Seventy Eight Thousand and no/100***** Dollars (\$ 78.000.00 ) (the "Amended Credit Limit").  |
| D. The Mortgagee has required, as a condition to approving the<br>request for the Amended Credit Limit, that the Mortgagor enter into<br>this Amendment.   |
| NOW, THEREFORE, in consideration of the premises, and in   |
| The second of any advances made by the moreyayee in  |
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| wanterway and the Mortgagee agree that the Mortgage is, citedity   |
| as of the date of this Amendment, hereby amended as follows:   |
| 1. The term "Credit Limit" as used in the Mortgage shall mean  |
|  |
| the Amended Credit Limit ofDollars (\$).   |
| 2. In addition to the other indebtedness described in the Mortgage, the Mortgage shall secure the payment of all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension of the Borrower under the Credit Agreement, or any extension of the Borrower under the Credit Agreement, arount at any one time.  |
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| outstanding not exceeding the Amended Cledic Dimit of  |
| The manage and no/100**** Dollars (\$ 78,000.00).  |

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SHELBY COUNTY MAKE OF PROBATE
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Except as specifically amended hereby, the Mortgage shall

remain in full force and effect in accordance with its terms.

| WITNESS strument t October                | whereof, the obe executed                        | e parties<br>effective to 19 <u>98</u> . | have<br>this     | hereunto<br>23rd     | day of   | 115           |
|---|--|--|------------------|----------------------|--|---------------|
| N. C. |  |  | <b>-</b> T       | ₹.                   |  |               |
|   |  | 5 / Ju                                   |                  | X hoperal            | LL (SEA)   | 다)            |
|   |  | mik S. S                                 | Shoemake         |                      | (583)  | r 1           |
|   |  | a M.                                     | Shoemake         | r si-tur cure        | <u>(SEA)</u> (SEA)   | •             |
|   |  |  |                  | , · <del></del> ·    | (SEA   | •             |
|   |  | FIRST C                                  | OMMERO           | IAL BANK             | (356   | <i>_</i> ,    |
|   |  | MORTGAG                                  | SEE              |                      | بر<br>سر پ <b>نج</b> رن  |               |
|   |  | BY:To                                    | nya Mac          | kinaw<br>officer     | Cruci S  | <del></del> - |
|   |  |  |                  | ty Officer           | <u>, , , , , , , , , , , , , , , , , , , </u>                      | <del></del>   |
|   | INDI   | VIDUAL ACKNO                             | DWLEDG           | MENT                 |  |               |
| TATE OF AL                                |  |  |                  |                      |  |               |
| Jefferson                                 | •  |  |                  |                      |  |               |
| I, the<br>ounty, in                       | undersigned a<br>said State, h                   | uthority, a<br>ereby certi               | Notary<br>fy tha | y Public i<br>Hark S | n and for a<br>Shoemaker at  | said<br>id    |
| Lisa M.                                   | Snoemaker  | aned to the                              | foreg            | oing amend           | ment, and t  | vho .         |
| 3   | - to we solved                                   | wladded betw                             | ore me           | on this c            | lay chac, w  |               |
| nformed of                                | the contents arily on the                        | of sald ame                              | nament           | <u>nave</u>          | ехесисеи   | Cite          |
| Given u                                   | nder my hand a                                   | and Official                             | seal             | this <u>23</u>       | rdda   | y of          |
| October                                   | , 19 <u>98</u>                                   | <u>.</u> .                               | $\wedge$         | 11                   |  |               |
|   |  | ~\ <sup>y</sup>                          | a a a            | n CC                 | $\Omega L$   |               |
| (NOTARIAL S                               | SEAL)  | (A)                                      | ewn              | M C L                |  |               |
|   |  | VI                                       | Notary           | Public M             | COMMISSION EXPER   |               |
| My commiss:                               | ion expires:                                     |  |                  |                      | ADD-19MC NOT MAKE FOR  | Phr. (white   |
|   | COF  | RPORATE ACKN                             | OWLEDG           | MENT                 |  |               |
| STATE OF A                                | LABAMA )<br>COUNTY)                              |  |                  |                      |  |               |
| I, the                                    | undersigned<br>said State,<br>as                 | authority, a<br>hereby cert:             | a Notar          | ry Public<br>Tonya   | in and for<br>Mackinaw   | said          |
| whose name                                | as   | H  | lome Equ         | ity Officer          | - the force  |               |
| of First Co                               | ommercial Bank<br>and who is k<br>being informed | t, a corporat                            | ackno            | wledged be           | fore me on   |               |
| as such                                   | officer and<br>y for and as                      | with full                                | autnoi           | rity, exe            | catea the  | same          |
|   | under my hand                                    |  |                  |                      |  | ay of         |
| (NOTARIAL                                 |  |  | ans              |                      | <u> </u>   |               |
| •   | sion expires:                                    | Notary Bub                               | lic MY           | COMPENSION EXT       | PERSONAL ET LANGE.<br>PERSON AND & 2006.<br>PERSON (OSSISTIVAÇÃO). |               |
| This inst                                 | cument prepare                                   | ed by:                                   | 4                |                      |  |               |
| Name: _<br>Address: _                     | First Commerc                                    | ial Bank                                 |                  | <del>- 139</del> 8-  | 47210  |               |
|   | P. O. Box 117                                    | 46                                       | Ing              | t + 1996             |  |               |
| •   | Birmingham, A                                    | 77464                                    | 11               | /30/1998-            | -47210   |               |
|   |  |  | 00-              | AN CER               | RTIFIED  |               |
|   |  |  | SH               | COS CAN              | 96.00<br>96.00   |               |
|   |  |  |                  | INC. PW.             |  |               |

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