STATE OF ALABAMA

SHELBY COUNTY

WARRANTY DEED

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Fifty Five Thousand and no/100 Dollars ($55,000.00), in hand paid by the Grantees herein, the receipt whereof is acknowledged, **JAMES EARL GREENE and PATRICIA GAIL GREENE, Husband and Wife** (herein referred to as Grantors), hereby grant, bargain, sell and convey unto **LEE ROY SHAW and MARGARET SHAW, Husband and Wife** (herein referred to as the Grantees), as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

PARCEL ONE:
0.552 acres, more or less, out of the Southeast 1/4 of the Northwest 1/4 of Section 11, Township 19 South, Range 2 East, Shelby County, Alabama, more particularly described as follows: Commence at the Northwest corner of the Southeast 1/4 of the Northwest 1/4 of Section 11, Township 19 South, Range 2 East, run South along the West boundary line 598.6 feet, thence South 69 degrees 20' East a distance of 311.4 feet to fence, and POINT OF BEGINNING. Thence South 70 degrees 08' East along said fence a distance of 150.20 feet to the West Right-of-Way line of U. S. Highway 231, thence North 23 degrees 19' East along the West Right-of-Way line of said Highway a distance of 157.30 feet, thence North 67 degrees 25' West a distance of 150.0 feet, thence South 23 degrees 09' West a distance of 164.60 feet to the POINT OF BEGINNING. Containing less than one acre. Situated in Shelby County, Alabama.

PARCEL TWO:
.312 acres, more or less, out of the Southeast 1/4 of the Northwest 1/4 of Section 11, Township 19 South, Range 2 East, described as follows: Commence at the Northwest corner of the Southeast 1/4 of the Northwest 1/4 of Section 11, Township 19 South, Range 2 East, thence run South along the West line of said Quarter-Quarter Section a distance of 598.60 feet, thence turn an angle of 69 degrees 20' to the Left and run a distance of 255.10 feet to the POINT OF BEGINNING, thence continue in the same direction a distance of 56.30 feet, thence turn an angle of 87 degrees 31' to the Left and run a distance of 164.60 feet, thence turn an angle of 102 degrees 12' to the Left and run a distance of 110.20 feet, thence turn an angle of 97 degrees 30' to the Left, and run a distance of 152.70 feet to the POINT OF BEGINNING. Situated in the Southeast 1/4 of the Northwest 1/4 of Section 11, Township 19 South, Range 2 East, Shelby County, Alabama.

Prior Deed Reference: Deed Book 241, Page 249
Deed Book 241, Page 252

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TO HAVE AND TO HOLD to the said Grantees as joint tenants with right of survivorship.

And Grantors do for themselves, and for their heirs, executors and administrators, covenant with said Grantees, their heirs and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that they have a good right to sell and convey the same as aforesaid; that they will, and their heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this the 20th day of November, 1998.

James Earl Greene
JAMES EARL GREENE

Patricia Gail Greene
PATRICIA GAIL GREENE

STATE OF ALABAMA

TALLAPOOSA COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **JAMES EARL GREENE and PATRICIA GAIL GREENE, Husband and Wife**, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 20th day of November, 1998.

NOTARY PUBLIC

My Commission Expires: 11-3-2002

Inst # 1998-47171

11/23/1998-47171

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SHELBY COUNTY JUDGE OF PROBATE

003 CRH 14.50

Grantees' Address:

RR 1, Box 72
Equality, AL 36026

This Instrument Prepared By:

Barnes & Radney, P.C.
P.O. Drawer 877
Alexander City, AL 35011-0877