

PREPARED BY:

BEN L. MARTIN, III
AMERICA'S MORTGAGE RESOURCE, LLC

5263 Highway 280 South, #104
Birmingham, AL 35242
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC
ADDRESS
CITY & STATE 5263 Highway 280 South, #104

Loan # 604330921

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Inst # 1998-47152

11/25/1998-47152
02:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8:50
001 544

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, 2600 W. Big Beaver Road, Troy, Michigan 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 29th, 1998, executed by

JAMES TEISSERE and CAROL TEISSERE, HUSBAND AND WIFE, Joint Tenants w/Rights of Survivorship

to AMERICA'S MORTGAGE RESOURCE, LLC
a corporation organized under the laws of The State of Alabama and whose principal place of business is 5263 Highway 280 South, #104, Birmingham, AL 35242
and recorded in Liber 1998-47151 page(s) SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

LAND SITUATED IN SHELBY COUNTY, ALABAMA DESCRIBED AS: Lot 101, according to the Survey of Scottsdale, Third Addition, as recorded in Map Book 8, page 123, in the Probate Office of Shelby County, Alabama.

ITEM # 23-6-14-4-001-001018

Date of Execution: 11/3/98

ALSO KNOWN AS: 1102 ALLISON CIRCLE, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage, AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama
COUNTY OF Shelby

On November 3, 1998 before me,
the undersigned, a Notary Public in and for said County and State, personally appeared BEN L. MARTIN, III known to me to be the President and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Val Bign...* County,
My Commission Expires

By: BEN L. MARTIN, III, President

Its:

By:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: AUGUST 3, 2002