## ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA COUNTY OF JEFFERSON

December 28, 2000

For valuable of	onsideration in	hand paid to the	undersigned Liberty M	lortgage Corporation, the
receipt whereof is her	eby acknowled	ged, me undersig	gned does hereby grain,	bargain, sell, convey and that certain mortgage in
assign to NORTH	AMERICAN MO	KIGAGE CUMPAN	IDGET N. BURNETT &	and SCOTT D. MEDEIROS
•	000.00	. CACCUROU Dy		
unmarried  bearing date of the	29 thday of	October ,	19 98, on property	described as:
7 0 Dinai-	/ accordi	ng to the Mar	and Survey of Mea	adowlark, as recorded by County, Alabama.
				998-47135
	•		11/23/1	CERTIFIED
			62:U1 FR	JUDGE OF PROBATE
			SHETTA COMMIT	11.00
			DUE CKI	ş
			-	
and recorded in Book Probate of She1b therein described.		243181, of the County, Alabam	e mortgage records in the a, together with the deb	he Office of the Judge of the thereby secured and property
IN WITNESS 29th day of Octo		the undersigned 1 19 98 .	has caused this instrume	ent to be executed on the
			LIBERTY MORTO	SAGE CORPORATION
			By: Charoltte C. Le	ddo, Corporate Secretary
			•	
STATE OF ALABAI COUNTY OF JEFFE				
Leddo, whose name a	as Corporate Song instrument a ents of the instrument	ecretary of Liber and who is known aument, she, in he	ty Mortgage Corporation to me, acknowledge be er capacity as such office	n, hereby certify that Charlotte Con, an Alabama corporation, is efore me on this day that, being er and with full authority,
Given under	my hand and s	eal this 29th	day of October	
My Commission Exp	oires:		O V Not	Public

## AFFIDAVIT OF RECORDING

I hereby certify that the attached assignment is a true and correct copy of the original which has been submitted for recordation.

Closing Agent

Notary Public

Inst # 1998-47135

11/25/1998-47135
02:01 PH CERTIFIED
SHELDY COUNTY JUNCE OF PROBATE
002 CRH 11.00