Inst # 1998-47121

11/25/1998-47121
01:44 PH CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 13.50

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210, does hereby grant, sell, Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, a corporation (herein "Assignee"), whose

organized and existing under the laws of ALABAMA (herein "Assigne address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 a certain Mortgage dated 11/17/1998, made and executed by:

J Brian Boyle
AND Heather R Boyle
HUSBAND AND WIFE

of ALABAMA

whose address is 209 Buck Creek Circle, Alabaster, Al 35007 to and in favor of Equity National Mortgage, Inc.
M.D. BUNT following described property situated in Shelby

upon the County, State

such Mortgage having been given to secure payment of: Fifteen Thousand Dollars only

(\$ 15,000.00

which Mortgage is of record in Book, Volume, or Liber No. / 998 , at page 47/20 (or as No.) of the Records of Shelby

County State of Al ARAMA together with the note(s) and obligations therein

County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

-1011932 (9808)

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ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 25.1997

			<u> </u>	
Witness				(Assignor)
			· - ·	By: By:
Witness			 	(Signature)
		· · · · · · · · · · · · · · · · · · ·		70
	· · · · · · · · · · · · · · · · · · ·		· · ·	_
Attest				
· · · · ·				
Seal:				

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

1011932 (9808)

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State of TENNESSEE County/City of SHELBY, MEMPHIS On this 35 day of November, in the year 1998

Cenie C Dois

, a Notary Public

in and for said state, personally appeared Lindo 5 Cose

, of the Equity National Mortgage, Inc.

), to be corporation desconally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and

asknowledged to me that he/she executed the same for the purposes therein stated. AT LARGE

MY COMMISSION EXPIRES PP-1168B (9605) JULY 10, 2001

Inst + 1998-47121

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