This form was prepared by Patricia K. Martin 5.4. 12765

address: 3021 Lorne Rd., Birmingham, Al. 35216 bikiviNCHAM, At 35202-6785

tel. no: 205-823-4552

ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816. Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated Occober 1, 1998, made
and executed byRory Lee Gladden & his wife Shara M. Gladden
to and in favor of THE Hutson Company. Inc. and given to secure
payment of One hundred forty-two thousand two hundred and no/100 which Mortgage is of record in Book, Volume or Liber No.
which Mortgage is of record in Book, Volume or Liber No.
at page of the <u>Probate</u> Records of <u>Shelby</u>
County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 1, 1998
The Hutson Company, Inc. BY: George C. Hawkins, III ITS: Authorized Signatory
STATE OF Alabama COUNTY OF Jefferson
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name as It's authorized signatory of The Hutson Company Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this the
day of October My commission expires 12-13-98'
\mathcal{L}
Notary Public 1998-47105
_11/25/1998-47105

A ASCMC AL

1020525