

This form was prepared by Patricia K. Martin  
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MAIL ASSIGNMENT TO:  
CASTLE MORTGAGE CORPORATION  
ATTN: J. SNOW  
P.O. BOX 12785  
BIRMINGHAM, AL 35202-6785

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816, Birmingham, AL 35202, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated October 15, 1998, made and executed by Connie L. Blevins and her husband Troy Blevins, to and in favor of THE HUTSON COMPANY, INC. and given to secure payment of One hundred sixteen thousand eight hundred fifty and no/100 which Mortgage is of record in Book, Volume or Liber No. 1998 40951 at page \_\_\_\_\_ of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 15, 1998.

The Hutson Company, Inc.

BY: 

George C. Hawkins, III

ITS:

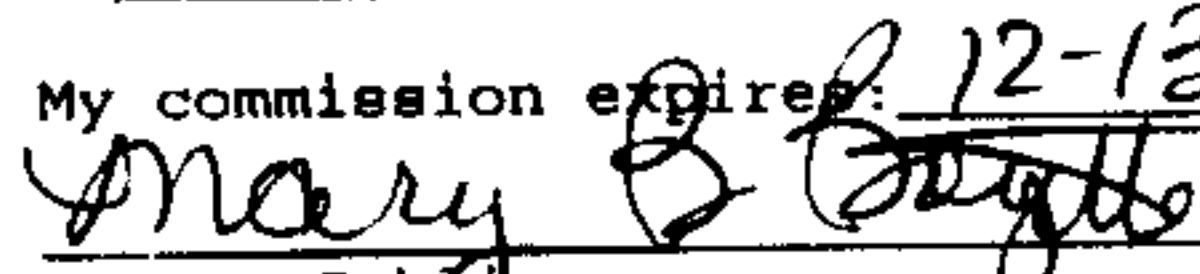
Authorized Signatory

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as It's authorized signatory of The Hutson Company Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 15 day of October, 1998.

My commission expires: 12-13-98

  
Notary Public

Inst. # 1998-47104

A 44584 AI

11/25/1998-47104  
01:10 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CMH 8:30

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