

1998-47060

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 19, 1998 executed by
JAMES G. GOOLSBY, MARRIED AND JENNIFER L. GOOLSBY, MARRIED TO EACH OTHER

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL
BIRMINGHAM, ALABAMA 35209

and recorded in 1998-47059 SHELBY
State of ALABAMA described hereinafter as follows:

County Records.

Lot 10, according to the Survey of Apache Ridge Sector 6, as recorded
in Map Book 17, Page 145, in the Proate Office of Shelby County,
Alabama. Mineral and mining rights excepted.

Commonly known as:
249 WAGON TRAIL, ALABASTER, ALABAMA 35007
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

November 19, 1998

STATE OF ALABAMA
COUNTY OF Shelby

Date of Execution: _____
MORTGAGESOUTH, L.L.C.

On November 19, 1998 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer
Manager

[Signature] J. Hunter Palmer
BY: ITS: Manager

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: ITS: _____

WITNESS: _____

Notary Public *[Signature]*
My Commission Expires _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES Aug. 1, 2001
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL
BIRMINGHAM, ALABAMA 35209

11/25/1998-47060
11:18 AM RECORDED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50