

This form was prepared by:
Marilyn Bell
Compass Bank
701 S 32nd Street
Birmingham, Al. 35233

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **COUNTRYWIDE HOME LOAN, INC.** whose address is 6400 Legacy Drive, Plano, Texas 75024 a certain Mortgage dated **September 11, 1998**, made and executed by **Michael D. McCleskey and Patricia A. McCleskey, Husband and Wife** and in favor of **COMPASS BANK** upon the following described property situated in Shelby County, State of Alabama

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.

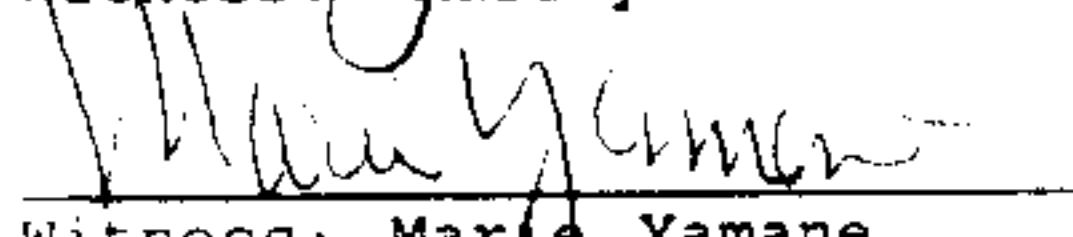
Mortgage having been give to secute payment of **One Hundred Three Thousand Five Hundred Dollars and No/100 (103,500.00)** which Mortgage is of record in Book, Volume, **MA** or Liber No. at page

(or as No. **1998-36450**) of the Public Records of Shelby County State of **Alabama**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **re-recorded 1998 41761**

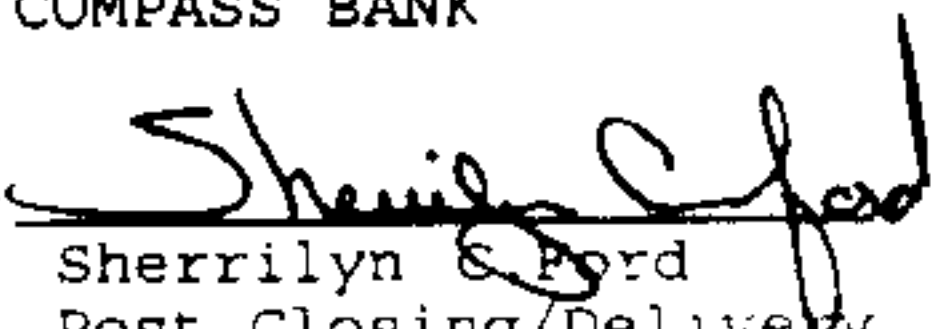
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 13 day of **October, 1998**.


Witness: Marilyn Bell

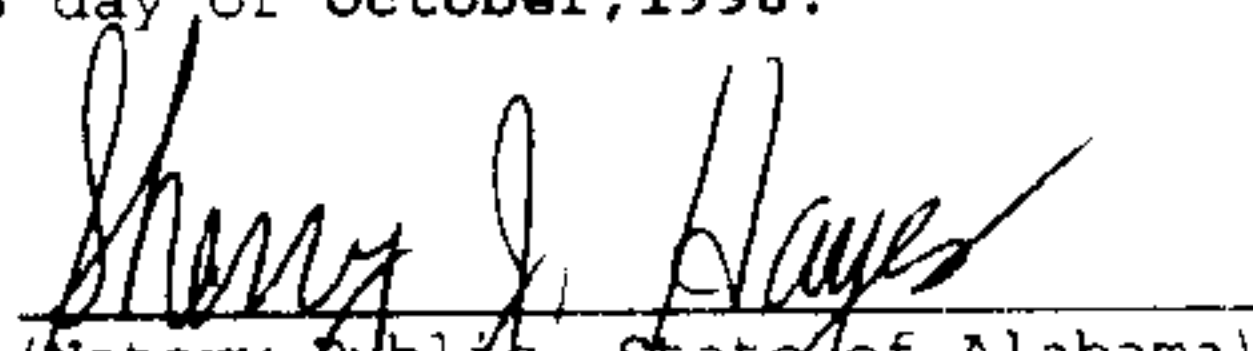

Witness: Marie Yamane

COMPASS BANK

By: 
Sherrilyn C. Ford
Post Closing/Delivery
Manager

STATE OF ALABAMA|
COUNTY OF JEFFERSON|

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Sherrilyn C. Ford whose name as Post Closing/Delivery Manager, Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 13 day of **October, 1998**.


(Notary Public, State of Alabama)
Commission Expires: 05/11/2002

(SEAL)

Inst. # 1998-47025

11/23/1998-47025
10:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRN 11.00

EXHIBIT "A" LEGAL DESCRIPTION

Lot 18-A, according to a Resurvey of Lots 17 and 18, Saddle Run Subdivision, as recorded in Map Book 12, Page 70, in the Probate Office of Shelby County, Alabama.

Inst. # 1998-47025

**161425/1998-47025
AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00**