## PARTIAL RELEASE

LAIL LIEU INDUENE	0.00
STATE OF ALABAMA	Inst + 1398-47000
SHELBY COUNTY	11/25/1998-47000 09:50 AM CERTIFIED SHELBY COUNTY JUDGE OF PROMATE
KNOW ALL MEN BY THESE PRESENTS, That,	GHELBY COUNTY SOME \$ 8.50
The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by	
	hereby acknowledged, the ey unto
interest of the undersigned in and to the real property described described below or on attached Exhibit "A".	d in and to the real property
Lot 453 , according to the survey of Forest Parks Subdivision, as recorded in Map Book 23, Page 99A&B , in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.	
It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.	
IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 12th day of November, 19 98.	
	MERCIAL BANK
	S. Bean ve Vice President
STATE OF ALABAMA JEFFERSON COUNTY	
I, the undersigned, a notary public in and for said certify that <u>Nelson S. Bean</u> Executive Vice President of First Commercial Bank, an Alab	, whose name as
signed to the forgoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.	
Given under my hand and seal this 12th day of November, 1998.	
Notary Pub	d Circir

MY COMMISSION EXPIRES MARCH 25, 1988