PARTIAL RELEASE

STATE OF ALABAMA

Inst 4 1998-46999

Notary Public MY COMMISSION EXPIRES MARCH 25, 1999

SHELBY COUNTY	Q	9:50 AM CE	RTIFIED
KNOW ALL MEN BY THESE PRESEN	TS, That,	SHELDY COUNTY JUDGE DOI DRH	8.50
The undersigned First Commercial hereby release the real property mortgage POREST PARK, LLC	e executed by		,
which said mortgage was recorded in the SHELBY County, Alabama, in N	Office of the Judge	e of Probate of 1996-31157	
for good and valuable consideration, the undersigned does hereby release, remise.	e receipt of which	is hereby ackn nvey unto	owledged, the
interest of the undersigned in and to the r		all of the rigied and to the	•
described below or on attached Exhibit 'Lot 423 & 448, according to the suring Map Book 23, Page 99A&B, in the County; being situated in Shelby County.	vey of Forest Pari Office of the Ju	ks Subdivision ige of Probate	, as recorded of Shelby
It is expressly understood and agree the lien of said mortgage as to the remains said mortgage.			
IN WITNESS WHEREOF, the unset its hand and seal on this 12th day	ndersigned First Co of November	nmercial Bank , 19	has hereunto
	BY: Ne180	MERCIAL BAN n S. Bean tive Vice Pre-	
	ITS:		<u> </u>
STATE OF ALABAMA JEFFERSON COUNTY			
I, the undersigned, a notary put certify that Nelson S. Bean		, whose n	ame as
Executive Vice President of First Comm	ercial Bank, an Ala	bama banking	corporation, is
signed to the forgoing instrument and whe day that, being informed of the cont voluntarily for and as the act of said contact.	ents of the instru		
Given under my hand and seal th	isday of	November	, 19 <u>98</u> .
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