## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form. 22691

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a filing pursuant to the Uniform Commercial Code	:
Return copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
First Commercial Bank	•		
P. O. Box 11746			
Birmingham, Al 35202-1	746		
Attn: Helen Ancic		· .	
			O D H
Pre-paid Acct. #	<del></del>		4 4 1 2 2 3
Name and Address of Debtor	(Last Name First if a Person)	<b>1</b> .	
Forest Parks, LLC			
c/o John B. Davis, Jr.			
Davis Development Com	any		される
1031 2 bet Heret fort			
Birminghau, at 35205			
Social Security/Tex ID #			
	ANY) (Last Name First if a Person)	<b>-</b>	
	•		* ·
	•		
	·		
			<u> </u>
Social Security/Tax iD #	· · · · · · · · · · · · · · · · · · ·	FILED WITH:	
Additional debtors on attached UCC-E		Judge of Probate S	
NAME AND ADDRESS OF SECURED PARTY	(Last Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Person)
First Commercial Bank			
P. O. Box 11746		•	
Birmingham, Al 35202-1	746		•
Social Security/Tax ID #		4	
Additional secured parties on attached UCC-E			
5.4. This statement poles to original Firmmeters	Parament busine File No. 1996-31-1	58	<u></u>
Filed with Juste of Proba		Date Filed 9-20	19_ <b>96</b>
	<u> </u>	Party, bearing file number shown above, is still effective.	
7. 🔲 Termination. Secured Party no longer clai	ims a security interest under the financing statement bearing file number s	ent bearing the file number shown above.	
	or to all of the property listed on this file, is assign		
Assignment. whose name and address ap 9. Amendment. Financing statement bearing	pears in item 4. i file number shown above is amended as set forti	h in ∦term 11.	
	collateral described in item 11 from the financing t		
Release number shown above.	<del></del>		<u> </u>
<b>1</b> .			
Lot 453 , accordi	ng to the survey of Fo	orest Parks Subdivision,	11A. Enter Code(s) From Back of Form That
as recorded in Map Boo	k 23 Page 99A&B, in	the Office of the Judge	Best Describes The College Covered
of Probate of Shelby (	county; being situated	in Shelby County.	By This Filing:
			<del></del>
<b>4</b> .			
			<u> </u>
			<del></del>
Check X if covered: Products of Collateral a	we also covered.	•	
Check X if covered: Products of Collateral a	sre also covered.	Dimm+ G	
	ere also covered.	First Commercial Bank	
Check X if covered: Products of Collateral a	are also covered.	First Commercial Bank	
		Ty: Agricultal of Segrence Styline)	ive Vice President
Signature(s) of Debtor(s)		Ty: Agricultal of Segrence Styline)	ive Vice President