

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: 	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		Inst # 1998-46981 11/25/1998-46981 09:22 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 21.35
2. Name and Address of Debtor (Last Name First if a Person) Carter, Wilbur L., Jr. 540 Highway 916 Wilsonville, AL 35186 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) ☐ Additional secured parties on attached UCC-E
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. min 38YRA030-3 sin 4358E0766 min FC4BNF030 sin 4358A26600		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records		
Check X if covered: ☒ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3665.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
Signature(s) of Debtor(s) Wilbur L. Carter		8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee 72
Type Name of Individual or Business		Type Name of Individual or Business

SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 191 - Columbiana, Alabama 35051
(205) 666-4384 (205) 666-4391 Fax (205) 666-4392

SYNOPSIS NOTES:

(Name) WILBUR L. CARTER, Jr.

(Address) 512 B.N. / VIE
COLUMBIANA, AL.

This instrument was prepared by

(Name) Mike T. Atchison, Attorney

(Address) P.O. Box 822, Columbiana, Alabama 35051

WARRANTY DEED—Lawyer Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five hundred dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), to have paid by the grantor herein, the ready money is acknowledged by me

U.E. Glenn and Jane Glenn, husband and wife

therein referred to as grantor, whether one or more), grant, bargain, sell and convey unto WILBUR L. CARTER, Jr.

therein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama to-wit:

From the SE corner of the NW 1/4 of the NE 1/4 of Section 7, Township 21 South, Range 2 East run West along the South boundary of said 1/4-1/4 a distance of 47.21 feet; thence right 79 degrees 39 minutes a distance of 83.98 feet; thence left 90 degrees a distance of 35.00 feet to the point of beginning; thence right 90 degrees a distance of 100.00 feet; thence left 90 degrees a distance of 100.00 feet; thence left 90 degrees a distance of 146.83 feet; thence left 62 degrees a distance of 117.26 feet to the point of beginning.

There is also conveyed to grantees, their heirs, successors, and assigns the right to use the present boat launching site of grantor on Lay Lake for the purpose of launching boats for their private use, together with the right to fish from the bank of Lay Lake on property now owned by grantor.

Inst. # 1993-34014

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, successors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, successors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 25 day of October, 1993.

(Sml)

(Sml)

(Sml)

W.R. Glenn (Sml)
U.E. Glenn

Jane Glenn (Sml)
Jane Glenn

STATE OF ALABAMA
Shelby COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, to said State, hereby certify that U.E. Glenn and Jane Glenn appeared before me, acknowledged before me on this day, that being informed of the contents of the foregoing DEED, executed the same voluntarily on the day the same were made.

Given under my hand and official seal this 25 day of October, A. D. 1993
Mike T. Atchison Notary Public

11/25/1998-46981
09:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
21.55
002 CRH