

**AMSOUTH BANK**  
**Satisfaction of Mortgage**  
**STATE OF ALABAMA,**  
**SHELBY COUNTY**

**5299070499275776**

THIS INSTRUMENT PREPARED BY:

Patricia C. Pinkard  
AMSOUTH BANK

P. O. BOX 1984  
BIRMINGHAM, AL 35201

Inst # 1998-46911

**KNOWN ALL MEN BY THESE PRESENTS**, That the undersigned, AmSouth Bank , acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by **TIMOTHY E. FREEMAN AND WIFE, KAREN M. FREEMAN** under date of **MARCH 11TH, 1998** , which said mortgage was recorded in the office of the Judge of the Probate Court of **SHELBY** County, Alabama, in mortgage book No. **INST# 1998** at Page No. **09787**, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this **17TH** day of , **NOVEMBER, 1998**.

**AmSouth Bank**

By *J. Sue Alexander*  
**VICE PRESIDENT**

**STATE OF ALABAMA**  
**JEFFERSON COUNTY,**

I, **THE UNDERSIGNED** , a Notary Public, in and for said County in said State, hereby certify that **Y. SUE ALEXANDER**, whose name as **VICE PRESIDENT** of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this **17TH** day of , **NOVEMBER, 1998**.

*Patricia C. Pinkard*

**3/27/2002 Notary Public,**

Form 540048

**11/24/1998-46911**  
**01:49 PM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 CRH 8.50**