

THIS INSTRUMENT PREPARED (WITHOUT
THE BENEFIT OF A TITLE SEARCH) BY:

Joyce Baker-Selesky
Lange, Simpson Robinson
& Somerville
417 North 20th Street, Suite 1700
Birmingham, Alabama 35203

SEND TAX NOTICE TO:
S&S Associates, LLC
4616 Pine Mountain Road
Birmingham, Alabama 35213

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of one dollar (\$1.00)
and other good and valuable consideration, I,

ROSEMARY S. SMITHERMAN,
an unmarried woman

(herein referred to as "Grantor"), do grant, bargain, sell, and convey unto

S&S ASSOCIATES, LLC

(herein referred to as "Grantee"), the following described real estate, situated in Shelby County,
Alabama, as recorded in the Office of the Probate Judge of Shelby County, as Instrument
Number 1997-00100, to-wit:

Parcel One:

The Northwest quarter (NW 1/4) of the Southwest quarter (SW 1/4) of Section
One (1), Township Eighteen (18) South, Range One (1) East, excepting therefrom
any mineral and mining rights heretofore reserved of record.

Parcel Two:

Begin at the NW corner of the SW 1/4 of the SW 1/4 of Section 1, Township 18,
Range 1 East, and run thence South 210 feet; thence run East and parallel to the
north line of said forty 1320 feet to the East line of said forty; thence run North
along the East line of said forty 210 feet to the NE corner of said forty; thence run
West along the North line of said forty 1320 feet to the point of beginning,
containing 6.36 acres, more or less.

11/24/1998-46907
01:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 56.00

10694-8651
11/24/1998-46907

Parcel Three:

Begin at the SE corner of the SE 1/4 of the SE 1/4 of Section 2, Township 18, Range 1 East, and run thence north along the East line of said forty 1320 feet, more or less, to the NE corner of said forty; thence run West along the North line of said forty a distance of 880 feet; thence run South and parallel with the East line of said forty a distance of 880 feet, more or less, to the point of beginning, said parcel containing 26 2/3 acres, more or less.

Parcel Four:

The SW 1/4 of the NW 1/4 of Section 1, Township 18 South, Range 1 East.
Minerals and mining rights excepted.

Parcel Five:

Surface rights in and to the NW 1/4 of the NW 1/4 of Section 1, Township 18 South, Range 1 East.

SUBJECT TO:

1. Ad valorem taxes for the year 1998, which are not due and payable until October 1, 1998, and taxes for all subsequent years.
2. All easements, conditions, limitations and restrictions of record.

THE PROPERTY CONVEYED HEREIN DOES NOT CONSTITUTE ANY PART OF THE HOMESTEAD OF GRANTOR.

TO HAVE AND TO HOLD to the said Grantee, her heirs executors, administrators, personal representatives and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal as of the 16 day of November, 1998.

Rosemary S. Smitherman (Seal)
ROSEMARY S. SMITHERMAN

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGMENT

I, the undersigned Notary Public in and for said County in said State, hereby certify that ROSEMARY S. SMITHERMAN, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, executed the same voluntarily on the day the same bears date.

1998. Given under my hand and official seal as of the 16th day of November,

Lynn Bailey Cull
Notary Public
My Commission Expires: 1/27/99

Inst # 1998-46307

3 11/24/1998-46907
01:41 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 CRH 56.00