

STATE OF ALABAMA

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and no/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by Bobby E. Collier Sr.; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said Bobby E. Collier, and said mortgage is filed for record in the office of the Judge of Probate,

Alabama, in mortgage book 1998 page 27009 dated 7-8-98.

The description of the property being released being described as follows:

Lot 6 A, Resurvey of Lot 6 of Airpark Industrial Complex as recorded in Map Book 24, Page 103, in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 1998-46880

11/24/1998-46880
01:03 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRH 8.50

This property is conveyed subject to restrictive covenants which are to be recorded.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

BY: *Charles Waldrop*
Charles Waldrop, V.P.
UNION STATE BANK

STATE OF ALABAMA

Shelby COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Charles Waldrop of the Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 23rd day of November, 19 98.

Hylam R. Bird
Notary Public