

Inst # 1998-46845

11/24/1998-46845  
11:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CM 8.50

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING INC. IT'S SUCCESSORS AND/OR ASSIGNEES  
8801 BAYMEADOWS CT., JACKSONVILLE, FLORIDA 32256  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
NOVEMBER 14, 1998 executed by  
DAVID B. ZANT, UNMARRIED MAN

to  
LEADERS IN LENDING, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL  
BIRMINGHAM, ALABAMA 35208

and recorded in 1998-46844 SHELBY  
State of ALABAMA described hereinafter as follows:

County Records.

Lot 25, according to the Survey of Southlake Cove, as recorded in Map Book 12,  
Page 98, in the Probate Office of Shelby County, Alabama; being situated in Shelby  
County, Alabama. Mineral and mining rights excepted.

Commonly known as:  
808 COVE CIRCLE, BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF

Date of Execution: NOVEMBER 14, 1998

LEADERS IN LENDING, L.L.C.

On NOVEMBER 14, 1998 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared J. Hunter Palmer

known to me to be the  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Manager

Notary Public

My Commission Expires

BY:  
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: NOV 1, 2001  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING, L.L.C.

200 UNION HILL  
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

LEADERS IN LENDING, L.L.C.

200 UNION HILL  
BIRMINGHAM, ALABAMA 35208