

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO
Name **DIVERSIFIED LENDING SERVICES, INC.**
Street
Address **700 BURBANK STREET**
City **BROOMFIELD**
State **CO**
Zip **80020**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept
with the Note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STAR BANK, NA, ITS SUCCESSORS AND/OR ASSIGNS
315 NORTH ATLANTIC STREET, TULLAHOMA, TENNESSEE 37388
all beneficial interest under that certain Mortgage dated **SEPTEMBER 23**, 19 **98**, executed by

DEBORAH E. ELLIS AND RODGER ELLIS, HER HUSBAND, Trustor ;

to **DIVERSIFIED LENDING SERVICES, INC.**
700 BURBANK STREET BROOMFIELD, COLORADO 80020, Trustee ;

and recorded **SEPTEMBER 28**, 19 **98**, in Book - Page - **OF INSTRUMENT # 1998-37624**
in the Office of the County Recorder of **SHELBY** County,
ALABAMA, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Inst # 1998-46745

11/24/1998-46745
09:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

DATED this **25TH**

day of **SEPTEMBER**, 19 **98**

DIVERSIFIED LENDING SERVICES, INC.

PAMELA J. CROCKER

ASSISTANT VICE-PRESIDENT

(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF **COLORADO**

SS.

County of **BOULDER**

On this **25TH** day of **SEPTEMBER**, 19 **98**, before me, **KATHY L. GIGLIO**
a Notary Public in and for said **BOULDER** County, personally appeared
PAMELA J. CROCKER
known to me to be the **ASSISTANT VICE-PRESIDENT** and
known to me to be the **of DIVERSIFIED LENDING SERVICES, INC.**
the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such
Corporation executed the same.

WITNESS my hand and official seal.

KATHY L. GIGLIO

Notary Public in and for said County and State
My Commission expires **SEPTEMBER 22 2001**

EXHIBIT "A"

COMMENCE AT THE NORTHWEST CORNER OF THE SW 1/4 OF THE SE 1/4 OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, AND RUN THENCE S 88 DEGREES 13 MINUTES 13 SECONDS EAST ALONG THE NORTH LINE OF SAID 1/4-1/4 A DISTANCE OF 168.62 FEET TO A POINT, THENCE RUN S 1 DEGREE 04 MINUTES 20 SECONDS WEST A DISTANCE OF 694.26 FEET TO A POINT, THENCE RUN SOUTH 88 DEGREES 16 MINUTES 01 SECONDS EAST A DISTANCE OF 21.34 FEET TO THE POINT OF BEGINNING OF THE PROPERTY, PARCEL NO. 2, BEING DESCRIBED, THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 165.00 FEET TO A POINT, THENCE RUN SOUTH 1 DEGREES 04 MINUTES 20 SECONDS WEST A DISTANCE OF 194.66 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF SHELBY COUNTY ROAD NO. 270 IN A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 15 DEGREES 32 MINUTES 20 SECONDS AND A RADIUS OF 630.0 FEET THENCE RUN NORTHWESTERLY ALONG THE ARC OF SAID RIGHT OF WAY CURVE AN ARC DISTANCE OF 170.95 FEET TO A POINT, THENCE RUN NORTH 1 DEGREE 43 MINUTES 59 SECONDS EAST A DISTANCE OF 161.88 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

Inst. # 1998-46745

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