

This form was prepared by Jack R. Thompson, Jr.
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ASSIGNMENT OF MORTGAGE

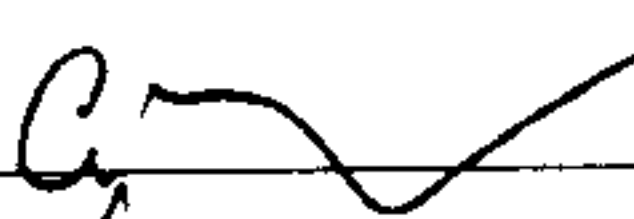
Ins. # 1998-46688

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1500 Highway 31 North, Gardendale, AL 35071, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated September 25, 1998, made and executed by Michael L. Brewer and wife, Linda S. Brewer, to and in favor of Allen & Wimberly Mortgage, Inc. and given to secure payment of _____ which Mortgage is of record in Book, Volume or Ins. # 1998-40934 ~~1000000~~, at page _____ of the Probate Records of Jefferson County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Oct 1, 1998.

Allen & Wimberly Mortgage, Inc.

BY:  (Art Wimberly)

ITS: Vice-President

STATE OF
COUNTY OF

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Art Wimberly, whose name as Vice-President of Allen & Wimberly Mortgage, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 1st day of October, 1998.

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Oct. 2, 2000.
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS.

Sunday J. Stephens
Notary Public

11/24/1998-46688
08:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.30