Recording Requested By: Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD. 1900 Crestwood Blvd. P O Box 830180 Birmingham, AL 35283-0180

## DISCHARGE OF MORTGAGE

Collateral Mortgage, Ltd. #:0197405 "Nicosia" Lender ID:F05093/1660061732 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLLAT, INC., THE CORPORATE GENERAL PARTNER OF COLLATERAL MORTGAGE, LTD.,
AN ALABAMA LIMITED PARTNERSHIP, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 05/25/1993, made and executed by
VINCENT NICOSIA AND WIFE BONNIE S. NICOSIA, to secure payment of the principal
sum of \$192,000.00 plus interest, originally to COLLATERAL MORTGAGE, LTD., AN
ALABAMA LIMITED PARTNERSHIP, in the County of SHELBY and the State of ALABAMA,
Recorded 05/10/1993 as Instrument No. 1993-16816 Book/Reel/Liber NA, Page/Folio
NA, RERECORDED 08/24/1993 as Instrument No. 1993-25312, Book No. NA, Page No.
NA, is now Paid and Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 03-9-30-0-002-094.000 Property Address: 3429 Chippenham Cir, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Collat, Inc., the Corporate General Partner of Collateral Mortgage, Ltd., an Alabama

Limited Partnership

On November 10, 1998

BY: ASST VICE PRESIDENT

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

On November 10, 1998, I, Carol Clay Thomas, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that Kathleen Cupp, Asst. Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Carol Clay Thomas

Notary Expires: 06/20/2001

(This area for notarial seal)

Document Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000

SPW-19861110-0002 ALBHELS BREEN ALBAT: 4630187405 KXALDOM1

Inst 4 1998-46630

11/23/1998-46630 02:56 PH CERTIFIED SHELBY COUNTY JUNCE OF PROBATE 001 CRH 9.50

THE RESERVE OF THE PERSON NAMED IN