

When Recorded Return To:

INTERLINK MORTGAGE SERVICES  
24005 VENTURA BOULEVARD  
SUITE 101  
CALABASAS, CALIFORNIA 91302



Loan #:00000950760

Inst # 1998-46605

11/23/1998-46605  
02:39 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 GRM 13.50

ALABAMA

**ASSIGNMENT OF MORTGAGE**

10512341

Know that **THE CHASE MANHATTAN BANK**, a New York State chartered bank, whose address is 270 Park Avenue, New York, NY 10017, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration paid by

**THE CIT GROUP / CONSUMER FINANCE, INC.**

"Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the County of **SHELBY**, State of **ALABAMA**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

**SEE EXHIBIT "A"**

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 16th day of March, 1998.

**THE CHASE MANHATTAN BANK**

ATTEST:

  
Ann Yoanides

By:

  
Robert Sacco

Its: Vice President

**SS.**

WITNESS my hand and official seal this 16th day of March, 1998.

(Notarial Seal)

**KAREN PALAMAR**  
Notary Public, State of New York  
Residing in Rockland County  
Commission Expires December 11, 1999  
Registration No. 4959849

AL

STATE: AL

COUNTY: SHELBY

**EXHIBIT "A"**

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LOAN #1: 00000950760

LOAN #2: 13-305911-0

MORTGAGOR/TRUSTOR: **BRIAN SCOTT BARTON AND GINGER WHITE BARTON, HUSBAND  
AND WIFE**

MORTGAGEE/BENEFICARY: **AMERIFED MORTGAGE, INC., A TENNESSEE CORPORATION**

DATE OF MORTGAGE/DEED OF TRUST: **7/17/97**

AMOUNT: **\$43,775.00**

RECORDED:

DATE  
**7/21/97**

VOLUME/BOOK

PAGE/FOLIO

INSTRUMENT #  
**1997-22821**

PROPERTY ADDRESS:

**5393 HIGHWAY 86, CALERA, AL 35040**

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