When Recorded Return To:

INTERLINK MORTGAGE SERVICES 24005 VENTURA BOULEVARD SUITE 101 CALABASAS, CALIFORNIA 91302

Inst # 1998-46605

Loan #:00000950760

11/23/1998-46605

02:39 PM CERTIFIED

SHELBY COUNTY JUNCE OF PROBATE

13.50

ALABAMA

ASSIGNMENT OF MORTGAGE

10512341

Know that THE CHASE MANHATTAN BANK, a New York State chartered bank, whose address is 270 Park Avenue, New York, NY 10017, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration paid by

THE CIT GROUP / CONSUMER FINANCE, INC.

"Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of SHELBY, State of ALABAMA, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 16th day of March, 1998.

THE CHASE MANHATTAN BANK

Ann Yoanides

Ву

Dobort Saco

Its: Vice President

State of	NEW YÖRK)
		SS
County of	ROCKLAND)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Robert Sacco, Vice President for THE CHASE MANHATTAN BANK, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this 16th day of March, 1998.

Notary Public: Karen Palamar

(Notarial Seal)

My Commission Expires: 12/11/99

KAREN PALAMAR
Notary Public, State of New York
Residing in Rockland County
Commission Expires December 11, 1999
Registration No. 4959849

This document was prepared by Annarita G. Piazza, Document Management Network, Inc., 67 Liberty Street, New York, NY 10005.

000950760

EXHIBIT "A"

LOAN #1: 00000950760

LOAN #2: 13-305911-0

MORTGAGOR/TRUSTOR: BRIAN SCOTT BARTON AND GINGER WHITE BARTON, HUSBAND AND WIFE

MORTGAGEE/BENEFICARY: AMERIFED MORTGAGE, INC., A TENNESSEE CORPORATION

DATE OF MORTGAGE/DEED OF TRUST: 7/17/97

AMOUNT: \$43,775.00

RECORDED:

DATE 7/21/97

VOLUME/BOOK

PAGE/FOLIO

INSTRUMENT # 1997-22821

PROPERTY ADDRESS:

5393 HIGHWAY 86, CALERA, AL 35040

Inst # 1998-46605

11/23/1998-46605
D2:39 PH CERTIFIED
SHELEY COUNTY JUDGE OF PROBATE
13.50