

R9811-2792

117963

ASSIGNMENT OF MORTGAGE


STATE OF Alabama
~~XXXXXXXXXX~~ SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that FIRST COMMERCIAL BANK
(Assignor), for value in hand paid by SYNOVUS MORTGAGE CORP.
(Assignee), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and
assign unto the said Assignee, its successors and assigns, its interest in that certain mortgage executed by MITCHELL LEE MCKELL, JR.
6th day of November, 1998, and recorded in Book 1998, Page 46597, of the
records of the Judge of Probate Office of SHELBY
County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described
without recourse against the said FIRST COMMERCIAL BANK

Inst # 1998-46598

IN WITNESS WHEREOF, FIRST COMMERCIAL BANK has
caused this instrument to be executed in its name and behalf by BILL WOODY, its
duly authorized ASSISTANT VICE PRESIDENT, and attested by CHRISTIA TIDWELL
its SUPERVISOR, on the 6th day of November, 1998.

CORPORATE SEAL

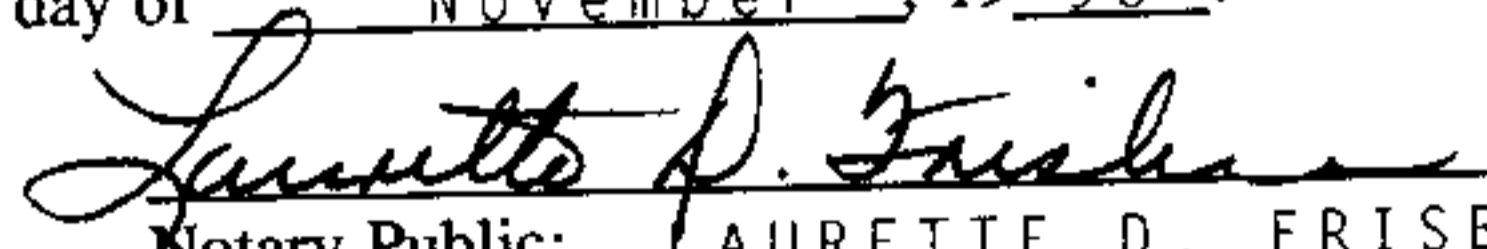
FIRST COMMERCIAL BANK

By: BILL WOODY
Title: ASSISTANT VICE PRESIDENT

ATTEST:


By: CHRISTIA TIDWELL
Title: SUPERVISOR

STATE OF Alabama
SHELBY COUNTY)

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that BILL WOODY
FIRST COMMERCIAL BANK whose name as ASSISTANT VICE PRESIDENT of FIRST COMMERCIAL BANK, a corporation is signed to the
foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents
of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said
corporation. Given under my hand and official seal, this 6th day of November, 1998.


Notary Public: LAURETTE D. FRISBEE
My commission expires: 02/18/02

NOTARY SEAL

This instrument was prepared by: LAURETTE D. FRISBEE

FIRST COMMERCIAL BANK
800 SHADES CREEK PARKWAY
BIRMINGHAM, AL 35209

11/23/1998-46598
02:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

4/22/98

625A