

29811-2810

STATE OF ALABAMA

COUNTY OF SHELBY

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, COATS & CO., INC. DBA ADVANTAGE EQUITY, 2100A SOUTHBIDGE PARKWAY, SUITE 475, BIRMINGHAM, AL 35209, DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.
2100 PARKLAKE DRIVE, N.E., SUITE B
ATLANTA, GEORGIA 30345

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT BY ALTON I. DUGGER AND KATHY V. DUGGER, HUSBAND AND WIFE DATED NOVEMBER 13TH, 1998 AND RECORDED IN DEED BOOK 1998 PAGE 46590 OF THE RECORDS OF SHELBY COUNTY, STATE OF ALABAMA TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED UNTO THE SAID

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.
2100 PARKLAKE DRIVE, N.E., SUITE B
ATLANTA, GEORGIA 30345

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS 13TH DAY OF NOVEMBER, 1998.

COATS & CO., INC. DBA ADVANTAGE EQUITY

BY: [Signature]

OFFICER'S NAME: TOM SPARKS
OFFICER'S TITLE: VICE-PRESIDENT

[Signature]
UNOFFICIAL WITNESS
WITNESS' NAME:

THIS INSTRUMENT WAS DRAWN AND PREPARED
BY PAMELA JACKSON
SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.
2100 PARKLAKE DR., NE, SUITE B
ATLANTA, GA 30345

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT TOM SPARKS PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THAT (S)HE IS VICE-PRESIDENT OF COATS & CO., INC. DBA ADVANTAGE EQUITY AND ACKNOWLEDGED, ON BEHALF OF COATS & CO., INC. DBA ADVANTAGE EQUITY THE DUE EXECUTION OF THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL, THIS THE 13TH DAY OF NOVEMBER, 1998

[Signature]
NOTARY PUBLIC
NOTARY'S NAME:

Inst # 1998-46591

11/23/1998-46591
02:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.50

Inst # 1998-46591