

29811-2813

Inst # 1998-46589

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA )  
COUNTY OF SHELBY )

FOR VALUE RECEIVED, the undersigned COATS & CO., INC. does hereby grant, bargain, sell, convey, assign and deliver unto HIBERNIA NATIONAL BANK, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAMES(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
<u>CHARLES POWELL, AND WIFE GAIL POWELL</u>	<u>1998</u>	<u>46588</u>	<u>SHELBY</u>	<u>ALABAMA</u>

See Attached Exhibit "A," for legal description.

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said HIBERNIA NATIONAL BANK, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Coats & Co., Inc., as owner of said mortgages has caused these presents to be executed this the 13TH day of NOVEMBER, 19 98.

COATS & CO., INC.

BY: [Signature]  
R. B. COATS, III PRESIDENT

ATTESTED BY: [Signature]

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that R. B. Coats, III, who is President of Coats & Co., Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the act of Coats & Co., Inc..

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 13TH day of NOVEMBER, 19 98.

[Signature]  
Notary Public

My Commission expires: 9-11-2002

THIS INSTRUMENT WAS PREPARED BY:  
COATS & CO., INC.  
2200 WOODCREST PLACE, SUITE 207  
BIRMINGHAM, ALABAMA 35209

11/23/1998-46589  
02:20 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
OUR FEE 11.00

EXHIBIT "A"

LOT 28, ACCORDING TO THE MAP OF GRANDE VIEW ESTATES, GIVIANPOUR ADDITION  
TO ALABASTER, AS RECORDED IN MAP BOOK 19, PAGE 100, IN THE PROBATE OFFICE  
OF SHELBY COUNTY, ALABAMA.

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SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00