

Document Prepared by:  
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20 South Limestone Suite 220  
Springfield, Ohio 45502  
937-328-7991

EC:  
EC2:  
LEGAL:  
Film # HC

Project No.: 1998-144

Assignor No.: 6885693

Assignee No.: 0031717446

Pool No.: 424685

PIN/Tax ID #: 58-13-5-21-1-001-29

Investor No.: 1667380497

Property Address:

5142 HELENA RD.

HELENA

AL

35080

Inst # 1998-46524

11/23/1998-46524

12:04 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

DOB CRN 11.00

This space for Recorder's Use Only

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged.

*Charter One Mortgage Corp. a New York Corporation*

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

*Bank of America, FSB a federal savings bank*

whose address is: 2810 North Parham Road, Richmond, VA 23294

the described Mortgage, together with the certain note(s) described therein with all interest.

all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ALABAMA

County of

SHELBY

Official records on

03/31/98

/ / /

as Document No.:

1998-11300

in Book :

at Page:

/ /

on Certificate No.:

Original Loan Amount: \$ 77250.00 Loan Date: 03/18/98

Original Mortgagor:

CHARLES R. JOHNSTON AND JANIE E. JOHNSTON HUSBAND  
AND WIFE

Original Mortgagee:

CHARTER ONE MORTGAGE CORP.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: 10/01/98

Charter One Mortgage Corp. a New York Corporation

*Kelly Rust*  
Witness

Kelly Rust

*Collaen McFarland*  
Witness

Collaen McFarland

State of Ohio

County of Clark

On 10/01/98 before me, Debra L. Groth

Beverly Bigelow

Vice President

of Charter One Mortgage Corp. a New York Corporation



*Beverly Bigelow*  
Officer:

Beverly Bigelow

Vice President

Attest

Candy Smith

Assistant Secretary

, the undersigned, personally appeared

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to

the within instrument and acknowledged to me that (s)he executed the same in his/her authorized

capacity and that by his/her signature on the instrument, the entity upon behalf of which the

person acted, executed the instrument

WITNESS my hand and seal

*Debra L. Groth*  
Notary Public, State of Ohio

Debra L. Groth

My commission expires: 02/06/03

Document Drafted & Prepared by:

*Ron Meharg*  
Ron Meharg

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991



7839

FNMA

Project # 1998-144

Pool Number 424685

Loan Number 6885693

State AL

County name SHELBY

**LEGAL DESCRIPTION:**

PARCEL I

LOT 16, IN BLOCK 2, ACCORDING TO THE MAP AND SURVEY OF MULLIN'S ADDITION TO HELENA, AS RECORDED IN MAP BOOK 3, PAGE 56, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

PARCEL II

BEGINNING AT A POINT ON THE SOUTH SIDE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 3 WEST, AT A POINT 249.0 FEET WEST OF THE SOUTHEAST CORNER OF SAID LAST NAMED FORTY ACRES AND RUN THENCE WEST ALONG THE SOUTH SIDE OF SAID FORTH ACRES, A DISTANCE OF 122.50 FEET TO THE SOUTH SIDE OF THE MONTEVALLO AND HELENA PUBLIC ROAD; RUN THENCE NORTH 34 DEGREES AND 44 MINUTES EAST ALONG SAID PUBLIC ROAD AND THE SOUTH SIDE THEREOF FOR A DISTANCE OF 86.1 FEET; RUN THENCE SOUTH 46 DEGREES AND 43 MINUTES EAST, A DISTANCE OF 100.90 FEET TO THE POINT OF BEGINNING.

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