Document Prepared by: EC: DOCK ASSIGNMENT SERVICES When Recorded Mail to: EC2: DOCX LEGAL: 20 South Limestone Suite 220 Film # A Springfield, Ohio 45502 937-328-7991 Inst + 1998-46523 Project No .: 1998-144 1780881 Assignor No.: 0031677932 Assignee No.: 365749 Pool Mo.: 11/23/1998-46523 135212000005054 PIM/Tax ID # 12:04 PH CERTIFIED 1665217089 Investor No.: SHELBY COUNTY JUDGE OF PRODATE Property Address: 138 ST. CHARLES DR. This space for Recorder's Use Only 35080 AL HELENA ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, Charter One Mortgage Corp. a New York Corporation 2812 Emerywood Parkway, Richmond, VA 23294 whose address is: by these presents does convey, grant, bargain, sell, assign, transfer and set over to: Bank of America, FSB a federal savings bank 2810 North Parham Road, Richmond, VA 23294 whose address is: the described Mortgage, together with the certain note(s) described therein with all interest. all liens, and any rights due or to become due thereon. County of ALABAMA Said Mortgage is recorded in the State of as Document No.: 11/26/96 Official records on SHELBY at Page: in Book: 1996-39003 on Certificate No.: Loan Date: Original Loan Amount: 11/08/96 98000.00 Original Mortgagor: KEVERLY F. DANIEL, A SINGLE WOMAN AMERICAN HOME FUNDING, INC. Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. Charter One Mortgage Corp. a New York Corporation 10/01/98 DATE OF TRANSFER: Officer: Kelly Rust Beverly Bigelow Vice President Witness Colleen McFarland Attest Candy Smith State of Ohio Assistant Secretary County of Clark , the undersigned, personally appeared before me. Debra L. Groth On 10/01/98 Vice President Beverly Bigelow of Charter One Mortgage Corp. a New York Corporation address being 2812 Emerywood Parkway, Richmond, VA 23294 the Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument WITNESS on y hand and seal. Notary Public, State of Ohio Debra L. Groth 02/06/03 My commission expires:

My commission expires: 02/06/03 Document Drafted & Prepared by:

Ron Meharg

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991



of of

4316 FNMA

Pool Number 365749

Loan Number 1780881

State AL

County name SHELBY

LEGAL DESCRIPTION:

LOT 12, ACCORDING TO THE SURVEY OF ST. CHARLES PLACE, PHASE TWO, SECTOR FIVE, AS RECORDED IN MAP BOOK 20, PAGE 143, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-46523

11/23/1998-46523 12:04 PH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 DOS CKH