(Name)	Thomas W. Strickland
	1819 Lemon Mint Circle
(Addense)	Birmingham, Alabama 3524

This instrument was prepared by

William H. Halbrooks 704 Independence Plaza Birmingham, Alabama 35209

(Address)

(Name) _

Form 1-1-7 Rev. 5/82 CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP -- LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of

Two Hundred Sixty Thousand and no/100----(\$260,000.00) Dollars

to the undersigned grantor, M. Byrom Corporation a corporation. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Thomas W. Strickland and Barbara W. Strickland therein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to wit:

Lot 14-A, according to a resurvey of Lots 1, 9, 10 & 12 through 17 of the Highlands at Riverchase, as recorded in Map Book 23, Page 51, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

Subject to current taxes, easements and restrictions of record.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee. and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid. and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

Marty Byrom President. IN WITNESS WHEREOF, the said GRANTOR, by its November 19 98 who is authorized to execute this conveyance, has hereto set its signature and seal, this the llth day of

ATTEST:

Secretary

M. Byrom Corporation

STATE OF Alabama COUNTY OF Jefferson

the undersigned

a Notary Public in and for said County in said

State, hereby certify that Marty Byrom

M. Byrom Corporation President of whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

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