After Recording, Return To: Richardson Consulting Group, Inc. 505A San Marin Drive, #110 Novato, CA 94945.

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE LOAN #: 6553895

NAME : HENSON

STATE OF : AL

COUNTY OF: SHELBY

COMMT #: 98693F

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE 1 NORTH STATE STREET, CHICAGO, IL 60602 FOR VALUABLE CONSIDERATION,

THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO: NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION,

AS TRUSTEE

1015 10TH AVENUE SOUTHEAST

MINNEAPOLIS, MN 55414

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 98/04/30

AMOUNT: \$245,000.00

EXECUTED BY: ALFRED

HENSON

CLERKS FILE OR INSTRUMENT NO: 1998-16629 RECORDED DATE: 980507

BOOK:

ADDRESS: 3041

VOLUME:

SOMERSET TRACE

PAGE:

BIRMINGHAM

AL 35242 SHELBY

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE. THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE 1 NORTH STATE STREET

DATED: 10/06/88 WITNESSED BY :

1st N/B chicagol

CHICAGO, IL 60602

PREPARED BY : R. Tathas

1 NORTH STATE STREET CHICAGO, IL 60602

VICE-PRESIDENT

ASSISTANT VICE PRESIDENT

ON 10/06/98 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED AND TIANE SWANGO PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BEWICE PRESIDENT AND ASSISTANT VICE PRESIDENT OF THE TRUST THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH TRUST EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

OFFICIAL SEAL MARIA C BIRRUETA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION FYDIRES: 11/13/00

11/23/1998-46501 ii:iS AM CERTIFIED SHELD! COUNT! JUDGE OF PROBATE DOI CRH