[rat # 1998-46477

"Any reference herein to AmSouth Bank of Alabama shall be deamed to refer to AmSouth Bank"

5299070499185454

**AMSOUTH BANK** 

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY COUNTY

THIS INSTRUMENT PREPARED BY:

**ROBIN ROSS** 

AMSOUTH BANK

P.O. BOX 1984

BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by <u>TIMOTHY C POWERS</u>

<u>AND WIFE MARCIA POWERS</u> under date of <u>NOVEMBER 12, 1996</u>, which said mortgage was recorded in the office of the Judge of the Probate Court of <u>SHELBY</u> County, Alabama, in mortgage book No. <u>INST.</u>

#1996-39505, at Page No., and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 18 day of November, 1998.

AmSouth Bank

VICE PRESIDENT

By \_\_\_\_\_

STATE OF ALABAMA JEFFERSON COUNTY,

I, <u>THE UNDERSIGNED</u>, a Notary Public, in and for said County in said State, hereby certify that <u>A.P. HARTZ</u> whose name as <u>VICE PRESIDENT</u> of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 18 day of November, 1998.

/<sub>11/25/2000</sub> Notary Public

11/23/1998-46477
10:44 AM CERTIFIED
SHELD! COUNTY JUNGS OF PROBATE
001 CRH 8.50