STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. FORM UCC Important: Read Instructions on Back Before Filling out Form. 038760

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented filing pursuant to the Uniform Commercial	to a Filing Chase for Code.
Return copy or recorded original to	THIS SPACE FOR USE OF FILING OFFICER	
	Date, Time, Number & Filing Office	
AVCO FINANCIAL SERVICES		
P.O. BOX 6600		
GREENVILLE, SC 29606		
GREEN VILLEY SC 25000		446
	· · ·	
Pre-paid Acct. #		
2. Name and Address of Debtor (Last Name First if a Person)		
MODDICON DOMBNI D		
MORRISON, DONNY R	-	
192 HUGHES ROAD		
COLUMBIANA, AL 30051		
	·	
Social Security/Tax ID #	4	
MORRISON, SANDRA D.		
192 HUGHES ROAD		· •
COLUMBIANA, AL 35051		
		•
Consider Consumity of Table 10. A	FILED WITH:	· · · · · · · · · · · · · · · · · · ·
Social Security / Tax ID #	- .	
Additional debiors on attached UCC-E	SHELBY COUNTY JUDGE	
3. NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF A	ANY) (Last Name First if a Person)
GREENVILLE, S.C. 29606 Social Security/Tax iD #		
Additional secured parties on attached UCC-E		
5. This statement refers to original Financing Statement bearing File No28490		
Filed with SHELBY COUNTY JUDGE OF PROBATE	Date Filed 07/27/98	19
 6. Continuation. The original financing statement between the foregoing Debtor and Secured Party Termination. 8. Partial or Partial or The Secured Party's right under the financing statement bearing file number statement. Full property described in item 11 or to all of the property listed on this file, is assignment. 9. Amendment Financing statement bearing file number shown above is amended as set forth. 10. Partial Secured Party releases the collateral described in item 11 from the financing statement bearing statement bearing file number shown above. 	ent bearing the file number shown above. shown above to the gned to the assignee in item 11.	· .
11.		
1988 SOUTHRIDGE CRESVIEW 64 X 28 MOBILE CONTENTS THERIN. SERIAL #1692 A/B	HOME AND ALL	11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
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Check X if covered: Products of Collateral are also covered.		
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Signature(s) of Debtor(s)	Signaturation Secured Party (Secured	
Cignoty project of Dahlanda's transcription of the second scale of	(Utle) JO	
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)	Signature(s) of Secured Party(les) AVCO: FINANCIAL SERVY	TRS
·	CONTRACTOR TO SELECTION OF THE SECOND	
Type Name of Individual or Business	Type Name of Individual or Business	