

Recording Requested By:
Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD.
1900 Crestwood Blvd.
P O Box 630180
Birmingham, AL 35283-0180

Inst # 1998-46339

DISCHARGE OF MORTGAGE

Collateral Mortgage, Ltd. #:710212146 "JONES" Lender ID/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 12/22/1994, made and executed by THOMAS MILTON JONES AND SHEILA
JONES, HUSBAND AND WIFE to secure payment of the principal sum of \$48,900.00
plus interest, originally to FIRST CAPITAL MORTGAGE CORPORATION, in the County
of SHELBY and the State of ALABAMA, Recorded 04/03/1995 as Instrument No.
1995-08393 is now Paid and Satisfied, and is therefore discharged.

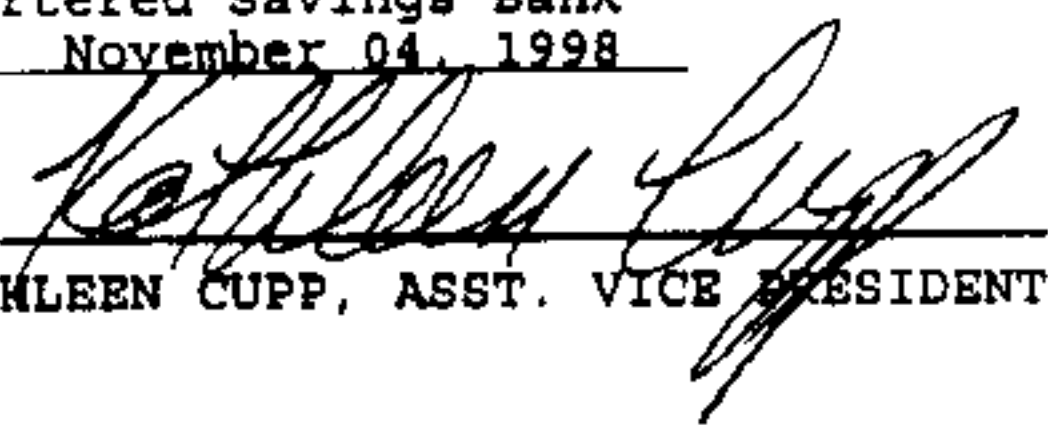
Property Address: 6 RICH DR, CHELSEA, AL, 35043

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

New South Federal Savings Bank, a Federally
Chartered Savings Bank
On November 04, 1998

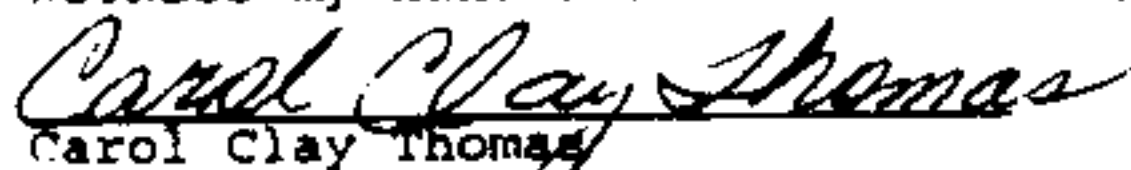
By:


KATHLEEN CUPP, ASST. VICE PRESIDENT

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

On November 04, 1998, I, Carol Clay Thomas, a Notary Public in and for
Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify
that Kathleen Cupp, Asst. Vice President, who is/are signed to the foregoing
document and who is/are known to me, acknowledged before me on this day, that
being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,


Carol Clay Thomas
Notary Expires: 06/20/2001

(This area for notarial seal)

Document Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000
CCT-19981104-0013 ALSHELBY SHELBY AL BAT: 489710212146 KXALDOM1

Inst # 1998-46339

11/20/1998-46339
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50