

5140731

THIS DEED OF ASSIGNMENT, made this 30th day of AUGUST , 1995, by and between COWGER & MILLER MORTGAGE COMPANY, Party of the First Part; and FEDERAL NATIONAL MORTGAGE ASSOCIATION, MAIL DRAWER, ASSIGNMENTS, 3900 WISCONSIN AVENUE, WASHINGTON, D.C. 20016, Party of the Second Part.

WITNESSETH: THAT for a valuable consideration, the receipt of which is hereby acknowledged, the Party of the First Part does hereby assign and transfer unto the Party of the Second Part, its successors and/or assigns, a certain MORTGAGE dated AUGUST 21, 1995 executed and delivered to JOHNSON & ASSOCIATES MORTGAGE COMPANY, INC., by ANDREW S. SIMONETTI AND WIFE, DONNA SIMONETTI and recorded in MORTGAGE Instrument No. 1995-23606 all in the Office of the Clerk of the County Court of SHELBY County, ALABAMA.

IN TESTIMONY WHEREOF, the Party of the First Part has thereunto subscribed its name by ALISON MILLER as ASSISTANT VICE PRESIDENT, this day and year first above written.

COWGER & MILLER MORTGAGE COMPANY

Alison Miller

ALISON MILLER, ASSISTANT VICE PRESIDENT

STATE OF KENTUCKY)

SS

COUNTY OF JEFFERSON)

11/20/1998-46330
12:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
\$01 CRH \$5.50

I, the undersigned, a Notary Public within and for the State and County aforesaid, do hereby certify that on this day the foregoing ASSIGNMENT was acknowledged and delivered by ALISON MILLER as ASSISTANT VICE PRESIDENT to be the act and deed of COWGER & MILLER MORTGAGE COMPANY, a corporation thereto.

WITNESS MY HAND this 30th day of AUGUST, 1995.

My commission expires: September 12, 1998

Cheryl Fusselman

NOTARY PUBLIC, STATE AT LARGE, KENTUCKY
CHERYL FUSSELMAN

THIS INSTRUMENT PREPARED BY:

Alison Miller

ALISON MILLER, ASSISTANT VICE PRESIDENT
COWGER & MILLER MORTGAGE COMPANY
THREE RIVERFRONT PLAZA
LOUISVILLE, KY 40202

WHEN RECORDED, RETURN TO
CHRIS BEAUCHAMP
CIMARRON MORTGAGE COMPANY
P.O. BOX 12830
JACKSON, MS 39236-2380

Inst. # 1998-46330