

Recording Requested By / Return To:

MidFirst Bank
Documentation Dept
2730 N Portland
OKC, OK 73107-1508

Inst # 1998-46314

11/20/1998-46314
11:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 MEL

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE MORTGAGE SERVICES, INC., a New Jersey corporation

F/K/A Chase Manhattan Mortgage Corporation,

F/K/A Chase Home Mortgage Corporation,

successor by merger to Troy & Nichols, Inc.,

successor by merger to First Gibraltar Mortgage Corporation,

F/K/A Unified Mortgage Company

whose address is 343 Thornall Street, Edison, New Jersey 08837

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

(Assignor)

CHASE MORTGAGE COMPANY, an Ohio corporation

3414 Vision Drive, Columbus, Ohio 43219

Said mortgage is recorded in the State of AL, County of Shelby

Book/volume/liber 098 on page 572

Original Mortgagor--: ENLOE LYNN BAGGETT, SHARON R. BAGGETT

Original Mortgagee--: FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION

(Assignee)


Re-recorded Book: 103 Page: 897

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998

CHASE MORTGAGE SERVICES, INC.

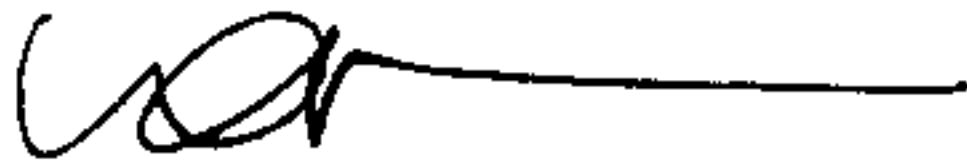
By:


N. An
Vice President

State of California
County of Santa Clara

I, Kim Gorman, a Notary Public in and for said County in said State, hereby certify that
N. An, whose name as Vice President of
CHASE MORTGAGE SERVICES, INC.,
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, she, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 10/14/98.


Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009
Pool: 199220X 1st LN#: 3037817402 2nd LN#: 41456462 16810
INTERIM SAINvtrk chase626 90626 52 101498 F/C GNM Inv UMC 01-117 AL Shelby 87 111